UNOFFICIAL COPY

LOAN NUMBER 320381825 P/O 11/29/95 REID PLUSON SATISFACTION OF MORTGAGE

COUR COUNTY PEOGREER 1

JESSE WHITE 96058740

THE OTE SECURED BY A MORTGAGE EXECUTED BY COLLEEN M. REID, A SINGLE PERSON, TO GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on NOVEMBER 30, 1992, and recorded DOCUMENT NUMBER 92911634, of the records of COOK County in the State of ILLINOIS on DECEMBER 4, 1992 — MENECORDED AS DOCUMENT NUMBER 93178540 ON MARCH 10, 1993 TO INCLUDE LEGAL DESCRIPTION AS EXHIBIT "A", and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA have hare unto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lower, on December 18, 1995.

GMAC MOI TGAGE CORPORATION OF PA.

By: Kenneth N. Perkins. Vice President

By: Linga L. Hunstad, Assistant Vice President

STATE OF IOWA

) ss

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COUNTY OF BLACK HAWK

On December 18, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Kenneth R. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

IN WITNES Oday and year last written.

Laurie A. Arwine

Notary Public in and for said County and State

My Commission expires: 03-25-98

File# 95-10023

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LEGAL DESCRIPTION: PARCEL 1: UNIT NO. 4-2 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVYE IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87137828 IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 2535 HUNTER UNIT 4-2 ARLINGTON HEIGHTS IL 60004

PARCEL NUMBER: 0316/110091014

WHEN RECORDED MAIL TO:

COLLEEN REID

2554 HAVERHILL COURT

ARLINGTON HEIGHTS IL 60004

96058740

imt/Z02PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, lowa 50704