SEE ATTACHED LEGAL, PROPERTY ADDRESS AND TAX I.D. # #8001# RECROIN R MAILINGS # 95730121 # CHECK 2-34 04ECK 2-34 96059536

DEPT-01 RECORDING

\$24.08

. T#0014 TRAN 1424 01/23/98 11:12:00

47600 + JW #-96-059536

COOK COUNTY RECORDER

RE-RECURDING TO CHRISET CHAIN OF TITLE

ac

Assignment of Mortgage/Deed of Trust/ LOAN

306068 821948

Deed to Secure Debt

For value received, Norwest Mc, 1gage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of 72N and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by MOISES SERRANC AND BLANCA SERRANO, HUSBAND AND WIFE

			ТО	UNITED) SAVINGS /	assn
and bearing date the		10	day of	May	A. D., 19	91
and recorded in the office of the Recorder of			COOK		c	ounty,
State of	ILLINOIS	46		in B	look	
at Page		as Document No	91254608			on the
		29/	day of	May	A. D., 19	91.

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

State of Minnesota }
}ss
County of Hennepin



Signed this J0th day of June A. D., 1995 Norwest Mcripage, Inc.

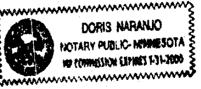
96059536

Kelli Scowcroft Vice President

95730121

On this 30th day of June A. D., 1995, before me a Natary Public, personally appeared Kelli Scowcroft, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414 Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480 Notary Public



J4.00 87

UNOFFICIAL COPY

Ocooperation of County County County

55050536

UNOFFICIAL COPY 82 1948

OT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 175 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 13-28-420-019-0000 Control of Columns Clarks NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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Property of Cook County Clerk's Office

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