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96059569

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:
Michael C Golden
22 Big Oaks Rd
Streamwood IL 60107

DEPT-01 RECORDING \$23.00
T#0001 TRAN 2044 01/23/96 08:51:00
#1892 JM *-96-059569
COOK COUNTY RECORDER

#95110035
Golden Ref

ABOVE SPACE FOR RECORDER'S USE

23.00

KNOW ALL MEN BY THESE PRESENTS,
That Shelter Mortgage Corp. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Michael C Golden & Laura Lee Golden heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the July 13, 1988 and recorded in the Recorder's Office of Cook County, State of Illinois in _____ of Doc# 88-329757, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 06-23-116-035-0000 Property 22 Big Oaks Rd., Streamwood IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 01-03-96.

Shelter Mortgage Corp.

Armando Castillo, Vice-President

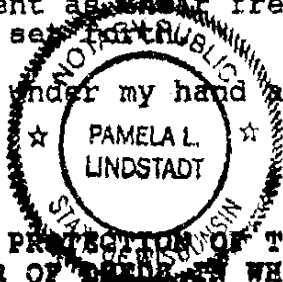
State of Wisconsin } ss.
County of Milwaukee } ss.

COOK COUNTY RECORDER'S OFFICE
BOX 39

96059569

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-03-96.



Pamela L. Lindstadt
My commission expires 5/30/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

to: property

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Property of Cook County Clerk's Office

96059569

balance until paid, and made payable to the order of the Mortgagee at its office, or
and delivered; the said principal and interest being payable in monthly installments of
/ 100

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Dollars (\$) 784.66) *

, and a like sum on the first day of each and every month thereafter until the note
and interest, if not sooner paid, shall be due and payable on the first day

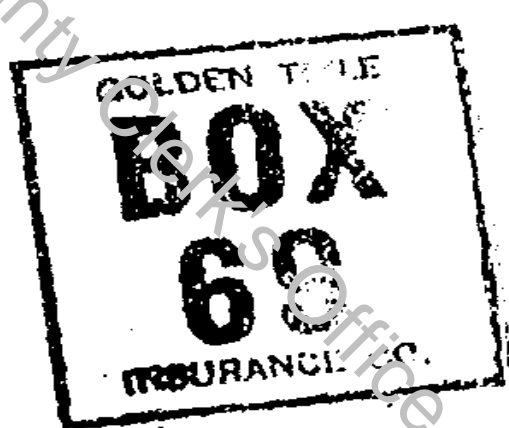
ing of the payment of the said principal sum of money and interest and the performance
these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns,

ing in the county of COOK
: 06-23-116-035-0000
OD IL 68107

2, BEING A SUBDIVISION IN THE
WNSHIP 41 NORTH, RANGE 9, EAST OF
ACCORDING TO THE PLAT THEREOF
MENT NUMBER 17585002 IN COOK

chased in whole or in part with

ated herein and made a part of this instrument.



uments and appurtenances thereunto belonging, and the rents, issues, and profits thereof
purpose of supplying or distributing heat, light, water, or power, and all plumbing and
ing now or hereafter standing on said land, and also all the estate, right, title, and interest

ured under the one- to four-family programs of the National Housing Act which require
(including sections 203(b) and (i)) in accordance with the regulations for those program

HUD-92116-M.1 (9-88 Edition)
24 CFR 203.17

88329757

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