UNOF	FIC bed59996 PY
FMG #: 0073588654 NAME: ISABEL LOPEZ P/O DATE: 08/31/1995	
AFTER RECORDING, FORWARD TO:	
ATTORNEY'S NATIONAL TITUE METWORK IN THREE FIRST NATIONAL PLAZA SUITE 1400, ATTW RELEASE DEPT CHICAGO, IL 60601-	rc
THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303	. DEPT-01 RECORDING \$23.50 . T+0011 TRAN 0045 01/23/96 14:07:00 . +3920 → RV ★-96-059996 . COUK COUNTY RECORDER
Tax Parcel #: 13-34-429-003	
RELEASE OF MORTGAGE	7 1 (7)
THIS CERTIFIES that a certain mortgage exec ISABEL LOPEZ AND	uted by ROSALIA LOPEZ, HIS WIFE*
to HOUSEHOLD BANK, ASB	
dated June 29th , 19 92 , ar	id recorded on 07/06/19/92 In Mortgage Record
,page	, and or Instrument # 92-488606, of the
records in the office of the Recorder of COOP	County, ILLINOIS
more particularly described as follows, to wit:	OZ genegage
more particularly described as follows, to wit:  *AND GUSTAAVO LOPEZ AND HERMILA	36059996
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE 1 SUBDIVISION OF THE SOUTH EAST 1, /13. EAST OF THE THIRD PRINCIPAL	36059996
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE 1 SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL (NORTH 631.75 FEET AND THE WEST)	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A /4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE 33 FEET OF THE SOUTH 1,295 FEET THEREOR IN
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE I SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL, NORTH 631.75 FEET AND THE WEST : COOK COUNTY, ILLINOIS.  VADDRESS: 1645 N. DARLOV, CHICAG	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A /4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE 33 FEET OF THE COUTH 1,295 FEET THEREOF IN
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE I SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL /NORTH 631.75 FEET AND THE WEST : COOK COUNTY, ILLINOIS.	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A /4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE 33 FEET OF THE COUTH 1,295 FEET THEREOF IN
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE 1 SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL NORTH 631.75 FEET AND THE WEST COOK COUNTY, ILLINOIS.  VADDRESS: 1645 N. DARLOV, CHICAG	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A  4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE  33 FEET OF THE SOUTH 1, 295 FEET THEREOF IN  50, IL 60639  10 RNEY'S NATIONAL  THE RETWORK, INC.
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE I SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL, NORTH 631.75 FEET AND THE WEST : COOK COUNTY, ILLINOIS.  VADDRESS: 1645 N. DARLOV, CHICAGO is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the HOUSEHOLD.	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A  '4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE 33 FEET OF THE COUTH 1,295 FEET THEREOF IN  BO, IL 60639  ONEY'S NATIONAL  ONE NETWORK, INC.  Thereunto set its corporate hand and see' by its proper hereunto set its corporate hand and see' by its proper his 10th day of November, 19 25
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE I SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL, NORTH 631.75 FEET AND THE WEST : COOK COUNTY, ILLINOIS.  VADDRESS: 1645 N. DARLOV, CHICAGO is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the HOUSEHOLD.	NORTH OF LOT 6 IN BLOCK 26 IN GARFIELD, A  4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE  33 FEET OF THE SOUTH 1, 295 FEET THEREOF IN  50, IL 60639  10 RNEY'S NATIONAL  THE RETWORK, INC.
*AND GUSTAAVO LOPEZ AND HERMILA  THE SOUTH 2/3 OF LOT 5 AND THE I SUBDIVISION OF THE SOUTH EAST 1, /13, EAST OF THE THIRD PRINCIPAL, /NORTH 631.75 FEET AND THE WEST: COOK COUNTY, ILLINOIS.  VADDRESS: 1645 N. DARLOV, CHICAGO is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the	NORTH OF LCT 6 IN BLOCK 26 IN GARFIELD, A  4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE MERIDIAN, EXCEPT THE WEST 307 FEET OF THE  33 FEET OF THE SOUTH 1,295 FEET THEYEOR IN  50, IL 60639  TOWNEY'S NATIONAL  THE NETWORK, INC.  THE NETWORK INC.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

60233996

## **UNOFFICIAL COPY**

FMG #: 0073588654 NAME: ISABEL LOPEZ P/O DATE: 08/31/1995

State of ILLINOIS County of DU PAGE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November 19 95, personally appeared LISA FOUST BILL WEISMANN ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of HOUSEHOLD BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Notary Public

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

"OFFICIAL SEAL"

Or Cook County Clerk's Offices 36059996 Notary Public, State of Illinois 3
My Commission Expires 5/4/97

## UNOFFICIAL COPY Herurdery:

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