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A COA	. DEPT-01 RECORDING \$2 . T\$0011 TRAN 0045 01/23/96 14:08: . \$3923 \$ RV ※一タと一〇ラタタ . COOK COUNTY RECORDER
Full Satisfaction And Release of Mon	
LIBERTY BANK FOR SAVINGS	Loan No70-130796-6
a corporation existing under the laws of the State of Illinois	236
for and in consideration of the payment of the in ebtedness secured by the Mo all the notes thereby secured, and of the sum of one uo'lar, the receipt when CONVEY, RELEASE and QUIT CLAIM unto Richard Zurawski an tenants	reof is hereby acknowledged, does hereby Keivilse,
of the County of Cook and Sate of right, title, interest, claim or demand whatsoever it may have acquired in three	Illinois , all the bugh or by a certain Mortgage dated the
24th day of August ,A D.	19 95 , and recorded in the Recorder's Office.of
COOK County, in the State of Illin	no's , in book
of records, on page as document No. 95	, and a certain Assignment
of Rents dated the day of	, 19 and recorded in the Recorder's
Office of County, in the State of	. in
book of records, on page, , as document the premises therein described, as follows, to-wit:	No, to
Lot 40 in Block 21 in Grand Avenue Estates, a sub- Grand Avenue of the North 3/4 of West 1/2 of the No Township 40 North, Range 13, East of the Third Prin Feet of the SOuth 1/2 of Said West 1/2 of the North	orthwest 1./4 of Section 32. ncipal Meridian and the Nort' 33
Commonly known as: 2143 N. Mulligan / Chicago, Ill Permanent Real Estate Index No. 13-32-117-009	inois 60639
appertaring.	, County of Cook Cook States and e appurtenances and privileges thereunto belonging or
FOR THE PROTECTION OF THE OWNER, THIS RE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTO	LEASE SHALL BE FILED WITH THE GAGE OR DEED OF TRUST WAS FILED.

File Campragnon and Release of Montgage Product 440570 (5.74)

# **UNOFFICIAL COPY**

		;
IN TESTIMONY WHEREOF, the said corporation has cat	used its corporate seal to be hereto	affixed, and has caused its name to be
signed to these presents by its Vice Pres	ident, and attested by its	Assistant Secretary, this
		noozoane p
30th day of November	A.D., 19 95	
ATTEST:		
1-11.	$(\sqrt{\lambda}) \Lambda \cdot \Omega$	Q(f)(f) = Q(f)
Beew Caldwin ch	By Madlette	D. V. Warrick
Assistant Secretary		Vice President
70	\ '	
STATE OF Illinots	Rosemary D. Pesek	the undersigned, a Notary Public
COUNTY OF Cook	Rosemary D. reser	the dideinghed, a rioury 2 2522
in and for said County, in the State af ires aid DO HEREB	Y CERTIFY THAT Rosa	lind B. O'Donnell
personally known to me to be the VicePres	sident of LIBERTY BANK	FOR SAVINGS
personary known to me to be me		
a corporation, and Bernice Wawrzyniic	personally known t	o me to be the Assistant
Secretary of said corporation, and personally known to reinstrument, appeared before me this day in person and second	e to be the same persons whose	officers, they signed and delivered the
anid instrument as such officers of said corporation and car	sed the comorate seal of said co	poration to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corpor	ation as their free and voluntary a	ct, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein	set form	
GIVEN under my hand and Notarial Seal this 30th	day of Vovember	, A.D. 19 95
Olvery under my maid and rectant som this so the		$\mathcal{T}(P_{i,j})$
THIS INSTRUMENT WAS PREPARED BY:	بامان ورند ستن کرد	Notary Public
LIBERTY BANK FOR SAVINGS Dolores J. Schwebel		
7111 W. Foster Avenue		
Chicago, Illinois 60656-1988	OFFI	C) AL CEALUS
	ROSE.	'ARY') PESEK
	NOTARY ·	LIC. STATE OF ILLINOIS
	S	SSION LAPIRES 6/19/99
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OT JIAM M		//c.
	-	
059999		
<b>P</b>	ATTORNEY'S	NATIONAL
73		IORK, INC
	IIILL IVE	
o de la companya de l		100-1-2

## **UNOFFICIAL COPY**

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### CHARTOFICATE OF AUTHORNTICITY

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THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC THAGES
ENDING WITH: 7600
90x
ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:
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IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROGRAM

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC, PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

1-26-96

CAMERA OPERATOR