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96059330

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 500
Minneapolis, MN 55437
Attn: Central Doc Rep.

DEPT-01 RECORDING 125.50
T30014 TRAN 1369 01/23/96 08:08:00
#7383 # JW *-96-059330
COOK COUNTY RECORDER

Data ID No: 785
Loan No: 08300078
Borrower: PATRICK J. MCALOON
Permanent Index Number: 17-21-211-042-0000
Date: JUL 20 1995

ASSIGNMENT OF
SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS

Assignee (Including Mailing Address):
RESIDENTIAL FUNDING CORPORATION

Security Instrument is described as follows:

Date: July 18, 1995
Original Amount: \$ 244,800.00
Borrower: PATRICK J. MCALOON AND ANN B. MCALOON, HIS WIFE
Lender: ACCUBANC MORTGAGE CORPORATION
Mortgage Recorded or Filed on 7/25/95 PIN # 17-21-211-042-0000
as Instrument/Document No. 95483460
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1426 A S. FEDERAL STREET, CHICAGO, ILLINOIS 60605

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

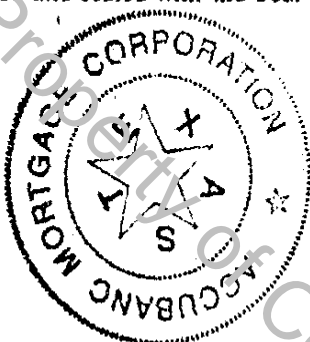
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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: Lillie A. Griffin

Lillie A. Griffin

(Printed Name and Title)

Assistant Vice President

State of Texas
County of Dallas

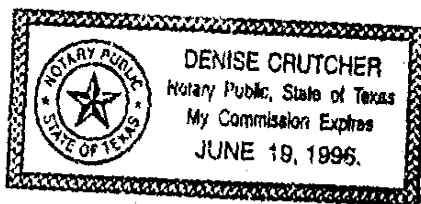
§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Lillie A. Griffin, Assistant Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of July, 1995.

My commission expires: _____

Denise Crutcher
Notary Public in and for Texas



Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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LEGAL DESCRIPTION

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 65.50 FEET (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90,211,110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90,475,714 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF LOT 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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