UNOFFICIAL COPY

REQUESTED BY & RETURN TO:

RESIDENTIAL FUNDING CORP. 8460 Normandale Lake Blvd.

Suite 600

MN 55437 Minneapolis,

96059331

Loan Number: 1436093

Paol Number: 10035

DEPT-01 RECORDING

\$23,50

T40014 TRAN 1369 01/23/96 08:08:00

\$7384 \$ JW *-96-059331

COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PRISIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINICEAPOLIS, MINNESOTA 55437

the undersigned hereby grants, arsigns and transfers to BANK CS AMERICA, FSB 6200 GATEWAY UNIT # 20003 CYPRESS, CA 30630

to ACCUBANC MORTGAGE CORPORATION

9548360 as instrument No.

and recorded in book

on page of Official Records in the County Recorder's Office

of COOK COUNTY -- SEE ATTACHED --

PARACEL ID# 17 -21-211-042-0000

1426 A S. FEDERAL STREET CHICAGO 60605-0000 ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL FUNDING CORPORATION

STATE OF MINNESOTA

COUNTY OF HENNEPIN)

ASSISTANT SECRETARY

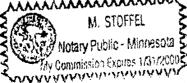
before me, a Notary Public, personally appeared. T. HUYNH personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it WITNESS my hand and official seal.

Prepared by: THEA HUYNH

Notary Public in and for the State of Minnesota

PLEASE RECORD SECOND



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Property of Coot County Clert's Office

NOFFICIAL COPY BOOK PATRICK J. MCALOON

LEGAL DESCRIPTION

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 65.50 FEET (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH POINT THEREIN 456.25 PEFT NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PIRK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PARK OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL J AS SET PORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90,211,110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90,475,714 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF LOT 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Olynin Clark's Office

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