

UNOFFICIAL COPY

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

96059345

and When Recorded Mail To

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Central Doc Rep.

DEPT-01 RECORDING \$23.50
T0014 TRAN 1369 01/23/96 08:10:00
#7399 + JW *-96-059345
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 1440628

LOAN NO.: 1440678

10038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1995
executed by DAVID G. MARIENTHAL AND
STACY K. MARIENTHAL HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

page(s)

, as Document described

No. 86507103 COOK
hereinafter as follows: 9-26-95

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 2646 NORTH DAYTON, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On SEPTEMBER 20, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Philip Brillant*

Philip Brillant
By: *Philip Brillant*
Its: *President*

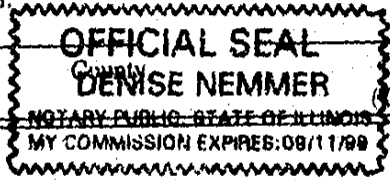
known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Suzanne Chambers*
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

PLEASE RECORD FIRST

96059345

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UNOFFICIAL COPY

DPS 049

14-29-413-023-0000

Property of Cook County Clerk's Office

96059815

LOT 5 IN THE SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE EAST 12
ACRES OF BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK), IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION