

UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 75000
DETROIT, MI 48275

96059389

Drafted By:

AMY SCHORNAK
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 75000
DETROIT, MI 48275

2727691
FRANK MAZZULLA
11/02/95

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1371 01/23/96 09:40:00
. #7449 # JW *-96-059389
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FRANK J. MAZZULLA AND ANGELINA P. MAZZULLA, HIS WIFE

to THE FRANKLIN PARK BANK and thereafter assigned to COMERICA BANK, SUCCESSOR BY MERGER TO THE FRANKLIN PARK BANK dated 08/26/78, calling

for the original principal sum of FORTY THREE THOUSAND DOLLARS AND 00/100 dollars (\$ 43,000.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 24616572, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID: 12-21-420-028-0000 12-28-210-003-0000
12-28-210-004-0000
PARCEL 1: LOTS 41 AND 42 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PARK BEING A SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE WEST 40 FEET OF LOTS 18, 19, 20 AND 21 AND OF THE SOUTHERLY HALF OF VACATED 16 FEET ALLEY LYING NORTH OF AND ADJOINING SAID LOT 21 IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3041 SCOTT FRANKLIN PARK, IL 60131

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of December, 1995

COMERICA BANK, SUCCESSOR BY MERGER TO THE FRANKLIN PARK BANK

By Sharon Walsh 96059389
Its SHARON WALSH
SENIOR VICE PRESIDENT

By Carolyn J. King
Its CAROLYN J. KING
VICE PRESIDENT

Corporate Seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)

County of OAKLAND COUNTY)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December 19 95, personally appeared SHARON WALSH and CAROLYN J. KING, SENIOR VICE PRESIDENT and VICE PRESIDENT respectively, of

COMERICA BANK, SUCCESSOR BY MERGER TO
THE FRANKLIN PARK BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/13/00


Notary Public
PETER W. MILLAR
OAKLAND COUNTY

90053389

UNOFFICIAL COPY

Property of Cook County Clerk's Office