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#4187 # RH #-96-060454
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation)
Plaintiff,)

vs.)

South Chicago Bank,)
Tr. #11162,)
et al.)
Defendants)

NO. 89 M1401899

RE: 8100 S. Avalon Ave.

Courtroom 335-1107

75 00

ORDER OF PERMANENT INJUNCTION ~~AND OF JUDGMENT AND ENFORCEMENT~~ *AKK*

This matter coming on to be heard on the regular trial call and motion of Plaintiff, CITY OF CHICAGO, and this Honorable Court having jurisdiction of the parties and being fully advised in the premises;

IT IS HEREBY ORDERED that any and all motions to vacate fine(s) entered in this matter are hereby ~~denied~~ *granted by order of court.*

~~AND, IT IS FURTHER ORDERED that the judgment(s) hereby entered on the day of _____~~
~~in the total amount(s) of \$_____ plus \$60.00 in court cost or x 2 attachment(s) *AKK*~~

~~judgment and that leave for enforcement on said judgment(s) is granted Plaintiff, CITY OF CHICAGO, instant *AKK*~~

AND IT IS FURTHER ORDERED that Anthony Nicholas and Gary D. Gohnam
his/her/their agents, heirs successors or assigns, be and are permanently enjoined and restrained from renting, leasing, using or occupying the subject premises until full compliance of CITY OF CHICAGO Codes as stated in this cause and further Order of this Court.

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The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

~~IT IS FURTHER ORDERED that this case is hereby dismissed subject to the above permanent injunction, and the above and personal judgment(s) against the named defendant(s) in the aforesaid amount(s).~~ *ARL*

This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

Hearing Date: 10/24/95

JUDGE

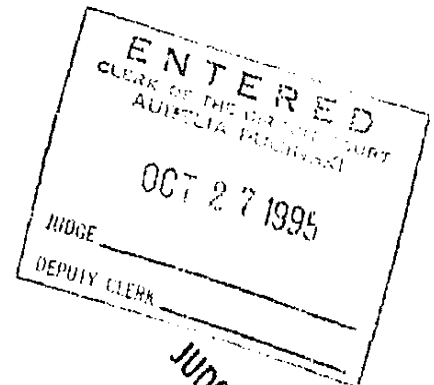
Taylor

ROOM 1107

SUSAN S. SHER, Corporation Counsel
Attorney for Plaintiff Atty L.D. # 90909

by: *Amy Kusher*

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(312) 744-8791



JUDGE BILL TAYLOR
OCT 27 1995
CIRCUIT COURT-1648

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 8100 8100 S AVALON AV
PI# 20-35-216-019

LOT 32 IN BLOCK 4 IN E. B. SHOGREN & CO'S AVALONPARK SUBDN. BEING A SUB
OF LOTS 1 TO 25 AND 27 TO 46 BLOCK 3, LOTS 1 TO 9 - 21 TO 31, 33 TO 38
AND 42 TO 46 BLOCK 4 - LOTS 1 TO 46 BLOCK 5 AND LOTS 1 TO 46 BLOCK 6 IN
"PIERCE'S PARK", BEING A SUBDV. OF SW1/4 NE1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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