

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
SECURITY PACIFIC FINANCIAL SERVICES INC.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8825 01/23/96 10:53:00  
#9652 CG \*-96-060638  
COOK COUNTY RECORDER

of the County of DUPAGE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain TRUST DEED OR MORTGAGE

dated the 27TH day of MARCH 1992,

made by JOHN L. SHELBY AND MAXINE SHELBY, HIS WIFE

AS JOINT TENANTS

SECURITY PACIFIC FINANCIAL SERVICES INC.

and recorded as document No. 92215652 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

THE SOUTH 2.94 FEET OF LOT 10 AND LOT 9 (EXCEPT THE SOUTH 96 FEET THEREOF) IN BLOCK 17 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF IF ANY TAKEN AND USED AS AN ALLEY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-33-318-004

Address(es) of premises: 8611 S. WALLACE, CHICAGO, IL 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witnessed \_\_\_\_\_ hand \_\_\_\_\_ and sealed \_\_\_\_\_ this 18 day of January 1996.

MARK M. LEUER ATT-IN FACT

(SEAL)

(SEAL)

BOX 333-CTI

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23 00

Above Space for Recorder's Use Only

75-76 436 F20E

STATE OF ILLINOIS

**UNOFFICIAL COPY**

COUNTY OF COOK

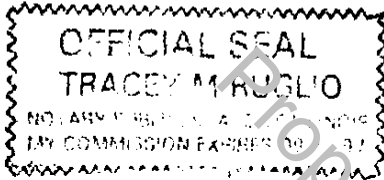
ss.

TRACEY M. RUGLIO

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

MARK M. LEDER

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 18<sup>th</sup> day of Jan 19 96

Tracey M. Ruglio  
Notary Public

Commission expires \_\_\_\_\_

MAIL TO: CRISTINA CARDENAZ 100-9 E. ROOSEVELT RD., VILLA PARK, IL 60181  
This instrument was prepared by \_\_\_\_\_  
(Name and Address)

Property of Cook County Clerk's Office

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