Release of Mortgage

LOAN #:1731653

PIF DATE: 12/13/95

PIN# 16-07-218-028-1006 AND 16-

07-218-028-1035 VOL 141

DOC #: 93-225981

. DEPT-01 RECORDING

₹23 UI

. T40012 TRAN 8825 01/23/96 10:55:00

49655 FCG *-96-060641

COOK COUNTY RECORDER

96060641

23. 02

FOR VALUE RECEIVED, the undersigned RESIDENTIAL FUNDING CORP. a corporation organized and existing under the laws of the MINNESOTA, certifies that a real estate mortgage now owned by it, dated MARCH 19TH, 1993 made by, NANCY J. CARLSON, SINGLE, YEVER MARRIED as mortgager(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document National 93-225981 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 156 NOPTH OAK PARK A VENUE UNIT 2B, OAK PARK, IL 60302

BANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION

ATTORNEY IN FACT

Date: December 14, 1995

BRENDA NOLAN ASSISTANT SECRETARY

State of Hinois MINNESOTA County of DuPage HenneOin

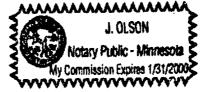
On December 14, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in Duringe County, Wilness, by BRENDA NOLAN ASSISTANT SECRETARY ..., an Illinois Corporation, on behalf of the corporation.

* RESIDENTIAL FUNDING CORPORATION

JOUSON

Notary Pur

My Commission Expirit



FOR THE EXOTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

BOX 333-CTI

0060641

I for with the

Property of County Clerk's Office

1771 FLOOR JOGO 6 JENNIS HESSER DENNIS HESSER MAIL TO:

Release of Mortgage Page 2

EDAN #:1731653 PIF DATE: 12/13/95 DOC 8: 93-225981

. *

Property Address: 156 NORTH OAK PARK AVENUE UNIT 2B, OAK PARK, IL 60302

BORROWER: CARLSON

Legal Description: PARCEL 1: UNIT NUMBER 6 AND PU35 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TOT HE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91210498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON This Turvey.

Oberth Or Cook County Clerk's Office ELEMENTS, PARCECS: The : ACLUSIVE RIGHT TO THE USE OF P3/S6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 91210498.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

Property of Cook County Clark's Office