### **UNOFFICIAL COPY**

# 96060696

After recording please mail to:

Ü

Beverly Bank Loan Service Center 417 S Water Street Wilmington, IL 60481 DEPT-01 RECORDING /

\$25.00

- 7#0012 TRAN 8826/01/23/96 11:39:00
  - ‡9711 ‡ CG ₩-96-060696 COUNTY RECORDER

#### RELEASE

KNOW ALL MEN BY	THESE PRI	ESENT, that	Beverly	Bank, a
Corporation of the				
for and in consider	ation of or	ne dollar, a	nd for oth	er good and
valuable considera	tion, the	e receipt o	of which	is hereby
confessed, do here unto James P Wal	by remise,	convey, re	lease and	quit-claim
unto James P Wal	sh, single	man never b	efore mar	ried

of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 20th day of August and recorded in the Recorder's Office of Cook to the State of Illinois, as Document No. 93677185 premises therein described, as follows, to-wit:

See attached for legal description

755 7544-6

situated in the \_ \_ of . Chicago <u>city</u> in the State of Illinois, together with all appurtenances and privileges thereunto belonging or All the notes secured by said mortgage have appurtaining. been paid, canceled and surrendered.

WITNESS our hand and seal, this 13th day of July A.D 19 95

Beverly Bank

By: It's

(Seal)

Attest

BOX 333-CTI

96060696

## **UNOFFICIAL COPY**

11 1 1 1 1 1 1 1 1 1 1 1

Given under my hand and Official Seal this 13th forth. act of said Corporation, for the uses and purposes therein set their free and voluntary act, and as the free and voluntary Corporation to be affixed thereto, pursuant to authority, given by the Bonzi of Beverly Bank of said corporation, as the said instrument and caused the Corporate seal of said they signed and delivered and Assistant Vice Pres severally Acknowledged that as such President VICE. ′ຊຸນຈະກາສຊ<mark>ຸຮ</mark>ຸນ<sub>ໄ</sub> appeared before me this day in person and are subscribed to toregoing гре มยุพธน Decacos Myoae sale corporation, and personally known to me to be the same Beverly Bank, a corporation, and Leaster J Robinson personally known to me to be the Assistant Vice Pres Leaster J Robinson Arce bersonally known to me to be the President of State aforesald, DO HEREBY CERTIFY that Vincent C Ragland I, the undersigned, a Notary Public in and for said County and

MY COMMISSION EXPIRES 11-30-97 KAREN R. SHROBA OFFICIAL SEAL **~** 

иосят у Рирдіс

86 et .a.A

JULY

This instrument prepared by: Charlene A Hicks (500000971)

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( BIONILLI TO STATE

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### **UNOFFICIAL COPY**

Legal description for James P Walsh Doc#93677185

Unit 303, in Celtic Arms Condominium, as delineated on a survey of the following described real estate: Lots 16, 17, 18, 19 and 20 in Block 1 in J.S. Hovland's Kedzie Avenue Subdivision of the West 1/2 of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document #93166501, together with its undivided percentage interest in the common elements. Also together with exclusive right to use of the garage space 303, a limited common element as delineated on the survey attached to the declaration aforesaid, recorded as Document #93166501, in Cook County, Illinois

PIN 24-24-100-022, 013, 014, 015, 016

.96060696

c/k/a 11133 South Kedzje Unit 303, Chicago Il 60655

Proberty of Cook County Clark's Office