

# UNOFFICIAL COPY

96060723

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$25.00  
 T#0012 TRAN 8827 01/23/96 12:03:00  
 #9739 CG \*-96-060723  
 COOK COUNTY RECORDER

7567481 L

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE  
 and having its principal place of business in WILL County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
 executed by JOHN MCGRATH MARRIED TO CHRISTINA MCGRATH  
(State) (County)

dated MARCH 11TH, 1991 and recorded MARCH 13TH, 1991, in the office of  
 the COOK COUNTY RECORDER of ILLINOIS, under Document  
(Recording Officer) (County) (State)  
 No. 91-113788 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
 the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 26 IN BLOCK 7 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTH-  
 WEST QUARTER OF THE SOUTH EAST QUARTER AND PART OF THE NORTH EAST QUARTER OF THE  
 SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.# 19-22-302-040

PROPERTY COMMONLY KNOWN AS: 6758 KILBOURN  
CHICAGO, ILLINOIS 60629

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
 pursuant to due authority, this 30TH day of SEPTEMBER, 1995.

Attest:

\_\_\_\_\_  
Assistant Secretary

By D.A. May  
 D.A. MAY Vice President

BOX 333-CTI

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## CORPORATION ACKNOWLEDGEMENT

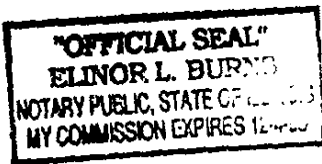
State of ILLINOIS } ss.  
County of COOK

On this 30TH day of SEPTEMBER, 1995 A.D., before me, appeared  
D.A. MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.  
a DELAWARE Corporation, and that  
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors, and said D.A. MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
COOK ILLINOIS  
(County) (State)

My Commission Expires:

*Elinor L. Burns*  
Notary Public for said County and State



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*mail of*

PREPARED IN THE OFFICE OF: COMMERCIAL CREDIT LOANS, INC.  
1701 N. LARKIN AVENUE  
SUITE 106A  
CREST, HILL, ILLINOIS  
60435

" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED. "

Property of Cook County Clerk's Office