

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

96060821

MARY H. BRONSTON
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

0904001
LARRY T COURTNEY JR

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.50
T80014 TRAN 1449 01/23/96 13:29:00
#7716 JMW *-96-060821
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LARRY T COURTNEY JR, A BACHELOR

to APX MORTGAGE SERVICES, INC.

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated January 4th 1994, calling for the original principal sum of _____
dollars

(\$ 59,000.00), and recorded in Mortgage Record _____, page _____,

and of instrument # 94086447, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 13-14-106-012-0000

LOT 37 IN BLOCK 3 IN TYRON AND DAVIS' ADDITION TO IRVING PARK, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96060821

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of January, 1996.

NATIONAL CITY MORTGAGE CO.

By Kimberly S. Mumma
KIMBERLY S. MUMMA
Its SUPERVISOR

Corporate Seal

By _____
Its _____

IL_REL

23.50
jm

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