THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MARY H. BRONSTOW RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OR 45342

0904021 LARRY T COURTNEY JR

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96060821.

	DEPT-01 RECORDING	\$23.50
	T40014 TRAN 1449	01/23/96 13:29:00
n	\$7716 4 JMF #	-96-060821
*	COOK COUNTY RE	CORDER

THIS CERTIFIES that a certain mortgage executed by

Tax Parcel No. 13-14-108-012-0008

MOT 37 IN BLACK 3 IN TYROW AND DAVIS' ADDITION TO INVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE FURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and patisfied.

36050521

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>Sth</u> day of <u>January</u>, 19 96.

MATIONAL CITY MORTGAGE CO.

KIMBERLY S. MUMMA

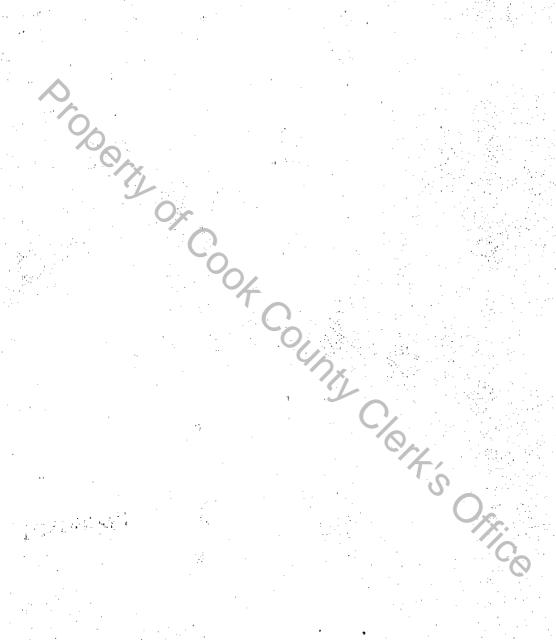
Corporate Seal

follows, to my:

3Y _____

its

11_REL 23.50



12879r96

0904021 LARRY T COURTNEY JR

State of OHIO	}	
County of MONTGOMERY	}	
Before me, the undersigned, a Nota	ry Public in and for said County and Sta	_
19 96, personally appeared XIMB	MUI 5. MUMA	and and
	, SUPERVISOR	
and		respectively, of
MATIONAL CITTURTGAGE CO.		
who as such officers for and on its	behalf acknowledged the execution of the	he foregoing instrument.
Witness my hand and Noterial Seal		116/1 17
My commission expires:		AB4012/00
	Notary Public MARY WIA RECONSTON	MARY H. BRONSTON HOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 4, 2000

Mational City Martgages

P.O. BOX 1820

Dayton OH 45482-0255



36066821



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