

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

DAVID R. SCHLENBECKER  
KAREN S. SCHLENBECKER  
3836 N KOSTNER  
CHICAGO IL 60641

96060152

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3870 01/23/96 11:17:00  
#6638 + C.J \* -96-060152  
COOK COUNTY RECORDER



**SEND TAX NOTICES TO:**

29

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

*gbr*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY AND QUIT CLAIM UNTO DAVID R. SCHLENBECKER AND KAREN S. SCHLENBECKER, HIS WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 3836 N. KOSTNER, CHICAGO, IL 60641** his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91620006, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-22-110-017-0000  
Address(es) of premises: 3836 N. KOSTNER, CHICAGO, IL 60641

96060152

Witness Our hand(s) and sea(s), this 8TH day of JANUARY, 1996.

By: *Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT  
Attest: *Danna L. Stuehler* (SEAL)  
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by CHRISTINE J. WILKERSON, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
COUNTY OF KANE } SS

On this 8TH day of JANUARY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Marilyn L. Christianson* Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

OFFICIAL SEAL  
MARILYN L. CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

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Property of Cook County Clerk's Office

9606C152

LOT 5 IN BLOCK 4 IN GRAYLAND A SUBDIVISION IN THE NORTH WEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal Description: