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ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

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96000354

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATES FINANCIAL SERVICES

ONE MID AMERICA PLAZA SUITE 518, OAKBROOK, IL 60181 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 08/31/95, 1995, from OSCAR JONES, JR. to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95589890 in book at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

- Unpaid principal balance
 - Unpaid interest from 19
 - Tax deposit
 - Insurance deposit
- DEPT-10 RECORDING
T:0009 TRAN 0711 01/23/96 11:39:00
4086 RH *96-060363
COOK COUNTY RECORDER
DEPT-10 PENATLY \$20.00

THE WEST 50 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE WEST 50 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD'S THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-22-115-001

Address of real estate: 237 E. 113TH ST., CHICAGO, IL 60628

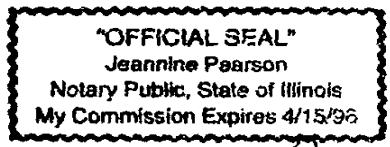
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 12TH day of SEPTEMBER, 1995.

DAVID CHARBAS, VICE PRESIDENT CREDICORP, INC.

RICHARD R. WHITE, SECRETARY CREDICORP, INC.

This instrument was prepared by: A. SALGADO for Credicorp, Inc. MAIL TO: ASSOCIATES FINANCIAL SERVICES ONE MID AMERICA PLAZA SUITE 518 OAKBROOK, IL 60181

or RECORDER'S OFFICE BOX NO.



Jeannine Pearson

96060363

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