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OAN NUMBER 214852212 P/O 10-24-95

14.5 DEPT-01 RECORDING

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 - COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PHILIP D. FREDIN AND PATRICIA A. FREDIN, HUSBAND AND WIFE, TO MAYFLOWER NATIONAL LIFE INSURANCE COMPANY, on the 25th day of April, 1968, and recorded as Document No. 20480810, of the records of COOK County in the State of ILLINOIS on the 6th day of May, 1968, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the

above-described note and the lian or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lowa, on November 14, 1995.

95-02213

FEDERAL NATIONAL MORTGAGE ASSOCIATION By GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-13ct

By: Marti

Marty Postel, Assistant Vice President

В√

Laurie A. Arwine, Assistant Secretary

STATE OF IOWA

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COUNTY OF BLACK HAWK

On November 14, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Marty Postel and Laurie A. Arwine personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF PA its Attorney-in-fact.

IN WITNESS, WHEREOF, I have bereunto signed my name and affixed my Notarial Seal the

day and year last written.

Angela M. Hillman

Notary Public in and for said County and State

My Commission Expires: 11-02-97

9606038

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 217 IN GREEN MEADOWS SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 06133080240000

WHEN RECORDED MAIL TO:

P D FREDIN

プラック: 137 EGAN DR

STREAMWOOD IL 60103

JOHN OF COOK COUNTY CLERK'S OFFICE Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, lowa 50704

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