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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T50004 TRAN 2977 01/23/96 14:28:00
#7778 ÷ LF *-96-061448
COOK COUNTY RECORDER

96061448

The above space is for the recorder's use only
Southwest Financial Bank & Trust

KNOW ALL MEN BY THESE PRESENTS, That the Company of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. ARKUS AND DENISE M. ARKUS, HIS WIFE, whose address is 17735 TULIP LANE, TINLEY PARK, IL 60477

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 11th day of April, 19 91, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91183522/91183523 to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 131 IN TIMBERS EDGE UNIT III BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-35-224-008 address 17735 Tulip Lane, Tinley Park, IL 60477

IN TESTIMONY WHEREOF, the said, Southwest Financial Bk. & Tr. Company of Orland Park, Illinois, presents to be signed by its Vice President, and attested by its Asst. Vice President, and its seal to be hereto affixed, this 29th day of December, 1995

By Hugh Gahan

Title: VICE PRESIDENT

Attest: Judith Dillon

Title: ASSISTANT VICE PRESIDENT

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\$27.50
I.L.

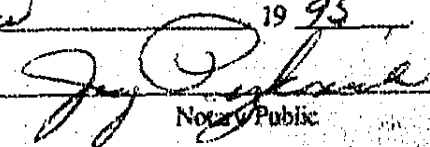
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named VICE PRESIDENT and
ASST. VICE PRES. of SOUTHWEST FINANCIAL BANK & TRUST COMPANY OF
personally known to me to be the same persons whose names are subscribed to the ORLAND
foregoing instrument as such, HUGH GAHAN and JUDITH DILLON PARK
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said V.P. & A.V.P. then and there acknowledged that the said
SR. VICE PRESIDENT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th
day of December 19 95


Notary Public

My commission expires 5-15-98

This instrument was prepared by:

(Name) ALICE R. RICE
(Address) 15330 S. LAGRANGE ROAD
ORLAND PARK, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

90061418

90061418

RELEASE DEED

HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT IL 60501

TO

ADDRESS OF PROPERTY:

MAIL TO: ARKUS
& HARRIS BANK ARGO
7549 W63RD ST
SUMMIT IL 60501