

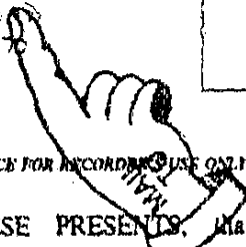
# UNOFFICIAL COPY

1246353  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

96061470

MAIL TO CHARLES FREEDLAND  
8717 GRAND POINT RD  
SKOKIE, IL 60077-2176

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1462 01/23/96 05:04:00  
#7891 # JW \*-96-061470  
COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BABEL L. GABRIEL AND LILYA GABRIEL, HUSBAND AND WIFE, ALBERT YACOB AND MARIA YACOB heirs, legal representatives and assigns, bearing the date the May 11, 1987, and recorded on May 19, 1987, in File 3617930 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL - PIN #1406-102-005  
together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
96

Address(es) of premises: 6321N OAKLEY, CHICAGO, IL, 60659

Witness our hands and seals September 25, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation

De Reg  
95540951

By: Linda Salter  
Linda Salter  
Assistant Vice President  
Attest: Betty S. Rice  
Betty S. Rice  
Assistant Secretary

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 25, 1995.

Gail Cox  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Klan Tarvin  
Chase Manhattan Mortgage Corp.  
1520 Nth 19th Street  
P.O. Box 4025

Loan Number: 000009644199  
County of Cook  
Investor Number: 573  
Investor Category:

RECORDED  
INDEXED  
SEP 26 1995  
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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Metairie, LA 71211-4025

Investor Loan Number: 1653345008

01.00  
Revised 3/95

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EXHIBIT A

LOT 16 IN BLOCK 3 IN MR. L. WALKER'S RESUBDIVISION OF THE VACATED  
MR. L. WALKER'S PARK ADDITION TO NORTH EDGEWATER, BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
6, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAN THEREOF RECORDED MARCH 2, 1917, IN  
BOOK 148 OF PLATS, PAGE 17, AS DOCUMENT NUMBER 8658897, IN COOK  
COUNTY, ILLINOIS.

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