

# UNOFFICIAL COPY

TRUSTEE'S DEED

95263474/7580345 E  
THIS INDENTURE, made this 18TH day of DECEMBER 1995  
between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 25TH DAY OF JULY, 1985 known as Trust Number 65029 party of the first part, and

96061483

DEPT-01 RECORDING \$29.00  
T#0012 TRAN 8833 01/23/96 15:01:00  
#0038 RC \*-96-061483  
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

CLEARBROOK CENTER FOUNDATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION,  
2800 WEST CENTRAL ROAD ROLLING MEADOWS IL 60008

7900/8

party/parties of the second part.  
WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As VACANT LOT ON EASTMAN STREET, ARLINGTON HEIGHTS IL 60016

Property Index Number 03-30-401-000  
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



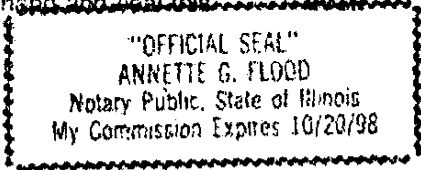
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally,

By [Signature]  
P.H. JOHANSEN SECOND VICE PRESIDENT

96061483

STATE OF ILLINOIS ) I, ANNETTE G. FLOOD, a Notary Public in and for  
COUNTY OF COOK ) said County, in the State aforesaid, do hereby certify

P.H. JOHANSEN an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 18TH day of DECEMBER 1995



[Signature]  
NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago P.H. JOHANSEN

MAIL TO: JOEL GOLDMAN, Esq.  
3701 Algonquin Rd.  
Rolling Meadows, IL 60008

BOX 333-CTT

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STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPT OF REVENUE  
 70.00

PR 10276  
 2007398

COOK COUNTY  
 REAL ESTATE TRANSFER TAX  
 DEPT OF REVENUE  
 15.00

PR 10276  
 2007398

910 1000 1092

910 1000 1092

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STREET ADDRESS: LOT 2, CLEARBROOK CENTER SUBDIVISION

CITY: COUNTY: COOK

TAX NUMBER: 03-30-401-006-0000

## LEGAL DESCRIPTION:

LOT 2 IN CLEARBROOK CENTER SUBDIVISION ACCORDING TO THE PLAT OF RESUBDIVISION THEREOF RECORDED JANUARY 19, 1996 AS DOCUMENT 96051844, BEING A RESUBDIVISION OF THE SOUTH 20 FEET OF LOT 1 AND THE SOUTH 20 FEET OF LOT 1-A AND ALL OF LOT 2 IN CAROL'S SUBDIVISION IN THE SOUTH EAST 1/4 ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# CHANGE OF INFORMATION FC

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS (with BLACK PEN)
- 4. Allow only one space between names, numbers and

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

03 - 30 - 401 - 006 - 0000

### NAME

RICHARD MONTWICKI

### MAILING ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

1705 MAGNOLIA

### CITY

MT PROSPECT

### STATE:

IL

### ZIP:

60056

96061483

### PROPERTY ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

618 W EASTMAN

### CITY

ARLINGTON HT

### STATE:

IL

### ZIP:

60005

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Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

03 - 30 - 401 - 008 - 0000

### NAME

GERALD MONTWICKI

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1705 MAGNOLIA

### CITY

MT PROSPECT

### STATE:

IL

### ZIP:

60056

96061483

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

618 W EASTMAN

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