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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8938 01/23/96 15:01:00
#0035 # RC *-96-061484
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Liberty Federal Savings Bank

of the County of Cook and State of Illinois
for and in consideration of the partial payment
of the indebtedness secured by the Mortgage

hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto ^{25⁰⁰ RD}
American National Bank and Trust Company of Chicago, as T/U/T 65029, whose address
is at 33 North LaSalle Street, Chicago, Illinois 60601, its heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage, bearing date
the 4th day of December, 1993, and recorded in the Recorder's Office of Cook
County, in the State of Illinois, as Document No. 03027905, to the premises
therein described as follows, situated in the County of Cook, in the State of
Illinois, to wit:

See ATTACHED

~~LOT 2 IN CLEARBROOK CENTER SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 20 FEET
OF LOT 1 AND THE SOUTH 20 FEET OF LOT 1-A AND ALL OF LOT 2 IN CAROL'S SUBDIVISION
IN THE SOUTHEAST 1/4 ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging
appertaining.~~

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BOX 333-CTI

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Permanent Real Estate Index Number(s) 13-30-401-006 and 13-30-401-008
Address(es) of premises: 315 North Salem, Arlington Heights, Illinois
Witness _____ hand _____ and seal _____, this 26TH day of December, 1995.

Liberty Federal Savings Bank

By: Richard A. Burns (SEAL)
Its: Vice President

Attest: Jens A. Jensen
Its: Vice President (SEAL)

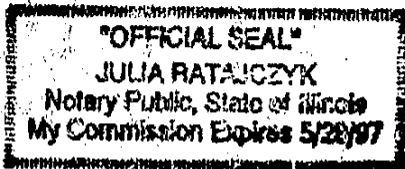
THIS INSTRUMENT WAS PREPARED BY: Rock, Fusco, Reynolds, Crowe & Garvey, Ltd.
250 North LaSalle, Chicago, Illinois, 60610

STATE OF ILLINOIS

COUNTY OF COOK

I, JULIA RATAJCZYK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD A. BURNS personally known to me to be the VICE President of Liberty Federal Savings Bank, a United States corporation, and JENS A. JENSEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of December, 1995.



Julia Ratajczyk
NOTARY PUBLIC
Commission expires May 28, 1997

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STREET ADDRESS: LOT 2, CLEARBROOK CENTER SUBDIVISION

CITY: COUNTY: COOK

TAX NUMBER: 03-30-401-006-0000

LEGAL DESCRIPTION:

LOT 2 IN CLEARBROOK CENTER SUBDIVISION ACCORDING TO THE PLAT OF RESUBDIVISION THEREOF RECORDED JANUARY 19, 1996 AS DOCUMENT 96051844, BEING A RESUBDIVISION OF THE SOUTH 20 FEET OF LOT 1 AND THE SOUTH 20 FEET OF LOT 1-A AND ALL OF LOT 2 IN CAROL'S SUBDIVISION IN THE SOUTH EAST 1/4 ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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