

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50  
T60014 TRAN 1468 01/24/96 08:34:00  
#7951 JW \*-96-061693  
COOK COUNTY RECORDER

Pool: 825105  
Loan Number: 3596253  
Index: 199



95\_9514

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARTHA VINCES AND MARIA ARGUETA AND JOSE LUIS ARGUETA AND AMALIA ARGUETA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94131929  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 2307 SOUTH 59TH STREET  
CICERO IL 60650

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 16-29-209-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson  
PAUL I. JOHNSON  
VICE PRESIDENT

Attest: David E. Ammons  
DAVID E. AMMONS  
ASSISTANT SECRETARY

36061693



25.50  
Jm

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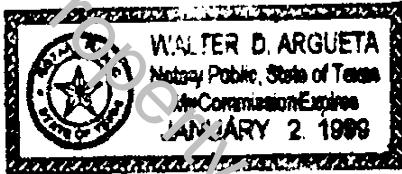
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Walter D. Argueta*

Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

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## EXHIBIT A

Pool 825105 Loan 3595253  
95\_9514/ 499  
IL Cook

LOT 4 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF SAID BLOCK 14) IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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