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96061701

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77058
Tel. (800) 795-5263

Pool: 825102
Loan Number: 3650140
Index: 545



DEPT-01 RECORDING \$25.50
T#0014 TRAH 1468 01/24/96 08:35:00
#7959 # JW *~96-061701
COOK COUNTY RECORDER

95_9514

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SADIE B. JOHNS AND ALICE JOHNS-ROSE AND STEVEN ROSE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94031974
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 199 ASBURY AVENUE
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 11-30-115-062-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson

PAUL I. JOHNSON
VICE PRESIDENT

Attest: David E. Jammons

DAVID E. JAMMONS
ASSISTANT SECRETARY

96061701



25.50
JWC

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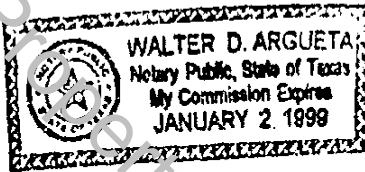
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter D. Argueta

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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EXHIBIT A

Pool 825102 Loan 3850140
95_9514/ 545
IL Cook

PARCEL 1:

THE EAST 34 FEET OF THE WEST 135.09 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1003433, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 9.66 FEET OF THE WEST 38.99 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS AND COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 KNOWN AS TRUST NUMBER 20080 DATED JUNE 28, 1957 AND RECORDED AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972852 AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK UNDER TRUST NO. 20080 TO FREDERICK A. D. SWANSON AND CATHERINE R. SWANSON DATED MAY 8, 1958 AND RECORDED JUNE 13, 1958 AS DOCUMENT 17233505.

A. FOR THE BENEFIT OF PARCELS 1 AND 2 ASFD FOR INGRESS AND EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING IN PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID

B. FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT, AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 77 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, ASFD

C. FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.

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