RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091 LOAN #

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 2070 01/24/96 09:24:00

\$2211 \$ JM #~96~061904

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 all right, title and interest in and to that certain

Mortgage dated 01/17/96

and executed by

ERIC Q. PRODERSEN

SHELLY A. BRODERSEN

HUSBAND ANI WIFE

A. T. G. F. BOX 370

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of COOK County on Deeds/Register of Titles

as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

960619na

Permanent Index Number: P.I.N. #14-32-221-0/1-1015

Property Address:

2033 N. RACINE #4C, CHICAGO, IL 60614

Dated at

as of this 17TH

JANUARY ,

Assignor: WINDSOR MORTGAGE INCORPORATED

lts:

ASSISTANT VICE-PRESIDENT

Attest:

Its:

ASSISTANT SECRETARY

State of ILLINOIS County of COOK

stary Public

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and respectively of JAMES E. WRZALA WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my handland notary seal this

OFFICIAL SEALORY OF JANUARY , 1996

LYN A BERNSTEIN Notary Public, State of Illinois

My Commission Expires 06/20/99 *****

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

RE ATTORNEY SERVICES #

Property of Cook County Clerk's Office

UNIT 4C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

909350V

LOT 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 14, 1978 AS DOCUMENT 24535047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DELCARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE TION

OF COOK COUNTY CLOTH'S OFFICE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

196361304

Property of Coot County Clert's Office