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DEPT-01 RECORDING

\$23.50

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#2269 # JM #-96-061957

COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179 0002 CMI ACCOUNT #600212541

PREPARED BY: DENNIS C FIFTTS

WHEN RECORDED, RETURN TO:

Robinson & Heuring, P.C. 3501 Algonquin Rd. #300 Rolling Maddows, IL 00008

RELEASE OF MORTGAGE BY CORPORATION:

MAIL TO:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MICCOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUADIS CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO COLLEEN M WARNKEN A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 10. 1969, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS ACCUMENT NO. 89486443 2ND MORTGAGE DOC #1832441 TO THE PREMISES THEREIN DESCRIBID, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #033d41d0491001 COMMONLY KNOWN AS:205 W. Miner, #100 Arl. Hts., IL 50005

Legal Description:
Unit No. 100 as delineated on the survey of the following described real estate (herein referred to as the "Parcel"): Lots 1 and 2 in Block 2 and Lot 1 in Block 3 in Miner's Addition to Dunton, a Subdivision of the North 1/2 of the South East 1/4 of the South East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the Exchange National Bank of Chicago, as Trustee, under a Trust Agracment dated February 1, 1978 and known as Trust No. 33546 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 12, 1978 as Document No. 24623630 and registered with the Registrar of Titles of Cook County, Illinois on September 12, 1978 as Document No. 3045681, together with an Undivided 3.56% interest 10 said paces Comprising all of the units thereof as defined and set in said Declaration of Condominium Ownership and Survey), in Cook County, Illinois. Legal Description continued on next page.

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Property of Cook County Clerk's Office

600212941

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 11, 1995.

EY:

MARSHA A. CVECSI

ASSISTANT SECRETARY

STATE OF MISSOURI

SEAL

COUNTY OF ST. LOUIS

ATTORNEY-IN-FACT FOR CITIBANK, FEB

MORTG

CORPORATE

SEAL

STATE OF MISSOURI

SEAU

SEAU

SEAU

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. OVICSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FORE OING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO DE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY. ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 11, 1995.

J. BALLARD

Notary Public - Notary Scal

STATE OF MISSOURI

St. Louis County

My Commission Expires: June 19, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description Cont.

Parcel 2: Parking space(s) 8, as a limited common element, as delineated on the survey attached as Exhibit "A" to said Declaration of Condominium Ownership.

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NOTARY PUBLIC

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