

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

JOINT TENANCY

MAIL TO:

MR. & MRS. CALVIN L. AMSTEIN
7820 BRISTOL PARK DRIVE
TINLEY PARK, IL 60477

96061192

DEPT-01 RECORDING \$75.00
150012 TRAN 2834 01/23/96 12:54:09
1998: RC #-76-061192
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

*Calvin L. Amstein
7820 Bristol Park Dr
Tinley Park, IL 60477*

RECORDER'S STAMP

THE GRANTOR UNITED HOMES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS

for and in consideration of TEN AND 00/100 DOLLARS and other good and valuable

considerations in hand paid, and pursuant to authority given by the Board of DIRECTORS of said

corporation, CONVEYS AND WARRANTS to CALVIN L. AMSTEIN AND KAREN AMSTEIN **

(GRANTEES' ADDRESS) 1038 DOUGLAS

of the TOWNSHIP of FLOSSMOOR County of COOK State of ILLINOIS

all interest in the following described real estate situated in the County of COOK, in the State of Illinois,

to wit: ** not in Tenancy in Common, but in Joint Tenancy

SEE LEGAL ATTACHED

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent Index Number(s): _____

Property Address: 7820 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 22ND day of JANUARY, 19 96.

IMPRESS
CORPORATE
SEAL HERE

UNITED HOMES, INC.
(Name of Corporation)

BY: *[Signature]* PRESIDENT

ATTEST: *[Signature]* SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company
BOX 333-CTI

CTIC Form No. 1169

96061192

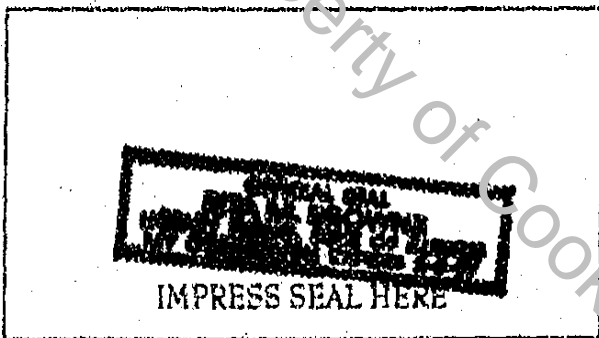
STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT EDWARD HAVLIK personally known to me to be the _____ President of the _____ Corporation, and WILLIAM J. CROCK, JR. personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, on their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22ND day of JANUARY, 19 96

My commission expires on 2-8, 19 97 RITA M. BROWNE Notary Public



COOK COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
UNITED HOMES, INC.
2100 GOLF ROAD
ROLLING MEADOWS, IL 60008

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

96061192

101933

STATE OF ILLINOIS
DEPT OF REVENUE
MEMORANDUM
NO. 10275
JAN 27 1996
162.50
REAL ESTATE TRANSFER TAX

COOK COUNTY
REAL ESTATE TRANSFER TAX
STAMP
JAN 27 1996
PA 11024

TO _____

FROM _____

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007585206 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 207 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 207; THENCE WESTERLY ALONG THE
SOUTHERLY LINE OF SAID LOT 207, BEING A CURVED LINE, CONCAVE NORTHERLY AND HAVING
A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET
SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST
LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT
"A") AN ARC DISTANCE OF 45.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING
ALONG SAID SOUTHERLY LINE OF LOT 207, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTH
0 DEGREES 40 MINUTES 49 SECONDS EAST 123.50 FEET TO THE NORTHERLY LINE OF SAID
LOT 207; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 207, BEING A CURVED
LINE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE
BEING SAID POINT "A", AN ARC DISTANCE OF 30.00 FEET; THENCE SOUTH 0 DEGREES 40
MINUTES 49 SECONDS WEST 123.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK
COUNTY, ILLINOIS.

90001192

of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office