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DELEASE DEED NOW	00002042
RELEASE DEED	96062042
BriTANY at Office Center	NEDY OF BEAUTIES
MAIL TO: Thomas Boustog atty	DEPT-01 RECORDING \$25.50 T#0001 TRAN 2098 01/24/96 13:25:00
307.5 m. IWAUKER A. S106	- \$2367 \$ JM *-96-062042
Cheeling 2160090	. COOK COUNTY RECORDER
NAME AND ADDRESS OF PREPARER:	
NATIONSPING MORTGAGE CORPORATION	
101 E MAIN STREET STE 400	
LOUISVILLE, KENTUCKY 40202	RECORDER'S STAMP
Know All Men by Thele Presents, That	NATIONSBANC MORTCACE CORROBATION EVA 255
NCNB MORTGAGE CORPORATION FKA NCNB	
of the County of JEFFERSON	and State of KENTUCKY for and in consideration
one dollar, and for other good (nr. valuable cons	tideration, the receipt whereof is hereby
confessed, do hereby remise, convey and quit	claim unto
of the County of COOK	and State of ILLINOIS all right, title, interest,
claim, demand, whatsoevern.e., h.	ve acquired in through or by a certain
bearing the date the 5th day of JANUARY	A.D. 19 <sup>93</sup> , and recorded in the Recorder's
Office of COOK County, in the State	cf illinois, as BookPage
Document No. 93121283 , to the	he premises therein described, situated in the
County of COOK , State of III	Inois, at follows to wit:
*******************	EGAL DESCKI'TION***************
LAS C 8 7 4 95 DF	C' <i>y</i>
FIRST AMERICAN TITLE	
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INOTE: If additional actions of	
	od for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileg Permanent index Number(s) 03 02 414 007	es thereunto belonging or appertaining.
· cimenant moon relinous (o)	EELING IL 60090
WITNESS hand and seal	this 22ndlay of DEC. 1995
	ARPORA
(Seal)	NATIONSBANC MORTGAGE PROPORATION
KEITH J KUNS	ELOTALE

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURE

(Seal)

VICE-PRESIDENT

S	TA	TE	OF	KENT	<b>TUCK</b>	Y)

County of Jefferson )

I, the undersigned, a Notary Public in and for said County, i THATKEITH J KUNS		
personally known to me to be the same person whose r ment, appeared before me this day in person, and acknowle	name subscribed to the	roregoing instru-
ment, appeared before me this day in paraphi, and accidente sealed and delivered the said instrument as HIS	free and voluntary act, for	the uses and
purposes therein set forth, including the releaser and waiver	of the right of homestead.	n 4605
Given under my hand and notarial seal, this	22nd day of DECEMBE	<u>R</u> , 1995
	Hazela:	Action
(Seal)	PAMELA JACKSON	Notary Public
My commission expires on 10-5, 19 97	- while JACKO	
Q/x	NOTARY	
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€N.V 17 '92 16:39 FROM 9UTOFAX #6 TRDER NUMBER: 22151112 HITTLEMAN

TO 93. 1488366?

GARY

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN WHEELING IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/06/84. AND RECORDED 12/06/84. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DDC# 3408939 BEING MORE FULLY DESCRIBED AS FOLLOWS: SEE LEGAL DESCRIPTION BELOW

LEGAL DESCRIPTION:

LOT SIX (6) IN BLOCK ONE (1), JA WILLES' DUNDEE ROAD ADDITION TO WHEELING, BEING A SUBDIVISION OF THAT PART OF LOT "A" OF WILLES' CONSOLIDATION OF LANDS IN SECTION 1.2, 11 AND 12. IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLK COUNTY, ILLINOIS, FALLING IN THE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF DUNDEE ROAD 547.6 FEET SOUTH 85 DEGREES 20 MINUTES WEST OF A STONE AT THE INTERSECTIN OF THE CENTER LINE OF BUNDEE ROAD AND MILWAUKEE ROAD: THENCE SOUTH 88 DEGREES 20 MINUTES WEST ALONG THE CENTER LINE OF DUNDEE ROAD, 358.52 FEET; THENCE SOUTH I DEGREE 45 MINUTES EAST 1341.3 FEET TO THE SOUTH LINE OF SAID LOT "A"; THENCE EASTER ALONG SAID SOUTH LINE 358.52 FEET; THENCE NORTHERLY TO THE PLACE OF BEGINNING (EXCEPTING THE EAST OFFICE 50 FEET OF THE NORTH 183 FEET OF THAT PART THEREOF LYING SOUTH OF THE CENTER LINE OF SAID DUNDEE ROAD).

03-02-414-007-0000

Property of Cook County Clerk's Office

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