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This document was prepared by:

ALESIA MCCLINE
577 Lamont Road
Elmhurst, IL 60126

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0062 01/24/96 09:44:00
. #4006 ÷ RV *-96-062165
. COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
HOUSEHOLD FINANCE CORPORATION III
C/O ADMINISTRATIVE SERVICES
961 WEIGEL DRIVE
ELMHURST IL 60126

FULL SATISFACTION AND RELEASE OF MORTGAGE

 Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ROGER P ALVARADE AND JOCELYN B ALVARADE, MARRIED TO EACH OTHER AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22ND day of JULY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92551876, described as follows, to-wit:

TAX I.D. # 07-14-112-009

LOT 6 IN BLOCK 15, IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242

465 HAWTHORNE LANE HOFFMAN ESTATES IL 60195

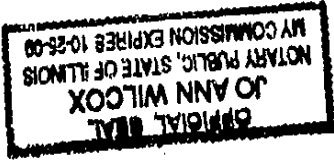
situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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10/10/1996



JO ANN WILCOX - Notary Public
HB-IL
Jo Ann Wilcox

GIVEN under my hand and Notarial Seal this January 11, 1996.

set forth.
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
the authority, given by the Board of Directors of said corporation as their free and voluntary act,
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
that as such officer, they signed and delivered the said instrument as such officers of said
to the foregoing instrument, appeared before me this day in person and severally acknowledged
corporation, and personally known to me to be the same persons whose names are subscribed
MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said
President of Household Bank fsb, A Federal Savings Bank a corporation, and
DO HEREBY CERTIFY THAT ALESIA MCCLINE, personally known to me to be the Assistant Vice
the undersigned, a Notary Public in and for said County, in the State aforesaid,
I, JO ANN WILCOX

STATE OF ILLINOIS
COUNTY OF DUPAGE

MA V. E. GUINTO
Assistant Vice Secretary

TYRICE ELLIS
Assistant Vice President

Household Bank fsb,
A Federal Savings Bank

ATTEST:

MA V. E. GUINTO
Tyrice Ellis

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,
and attested by its Assistant Secretary, this January 11, 1996.

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