

UNOFFICIAL COPY

Name: LARSON, K
Loan #: 200510246

RELEASE DEED

96062169

MAIL TO:



DEPT-01 RECORDING \$23.50
T30011 TRAN 0064 01/24/96 10:04:00
\$4810 + RV *-76-062169
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:
AmerUs Mortgage, Inc. F/K/A Midland
Financial Mortgage, Inc., Attn: Tanya
R. McAninch, 1516 35th Street,
West Moines, IA 50266 (515) 267-6159

Know All Men by These Presents, That **AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc.** of the County of Polk and State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **KARL R LARSON SINGLE NEVER MARRIED** of **COOK COUNTY, IL** all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 4/26/91, and recorded in the Recorder's Office of **COOK COUNTY, IL**, on 5/1/91 as **DOCUMENT 91201910, PIN 11-18-104-036-1016** to the premises therein described, situated in **COOK COUNTY, IL**, as follows, to wit:

PROP ADD:2018 SHERMAN UNIT 1E, EVANSTON IL LGL SEE ATTACHED

WITNESS my hand and seal this 22ND day of NOVEMBER, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc.

By: Shawn E. Schossow
Shawn E. Schossow Assistant Vice President

By: Sheila K. Stevens
Sheila K. Stevens Secretary

96062169

STATE OF IOWA)
)SS
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shawn E. Schossow and Sheila K. Stevens personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 22ND day of NOVEMBER, 1995.

Tanya R. Smith
Tanya R. Smith Notary Public

My commission expires on December 15th, 1996



23.50

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69T23096

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 2005-10246

UNIT NUMBER 2018-1E AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, AND AMENDED BY DOCUMENT NUMBER 24856153; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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