

# UNOFFICIAL COPY

RELEASE (SATISFACTION)

After recording mail to:

STANDARD title of IL

**96062218**

**BOX 335**

THE UNDERSIGNED, **LUIS V. MOTA, the president, and HILARIO MOTA, the secretary, of HLF ENTERPRISES, INC.**

of the County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, do hereby convey, release, and quit claim to

**RAFAEL ARGUELLES**  
of the County of COOK, State of Illinois, all of its, his, hers, or their right, title, claim, or interest, whatsoever, which the undersigned may have acquired by virtue of the following recorded in the office of the COOK County Recorder of Deeds COOK, County, Illinois.

DOCUMENT NUMBER: 96-763900

DOCUMENT TYPE: **MECHANIC'S LIEN**

DATE OF RECORDING: 11/07/1995

LEGAL DESCRIPTION MAY BE ATTACHED

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0069 01/24/96 11:16:00  
#4061 # RV \*-96-062218  
COOK COUNTY RECORDER

Dated: 12-20, 1995

**96062218**

*2350*

*[Signature]*  
**LUIS V. MOTA, president**

*[Signature]*  
**HILARIO MOTA, secretary**

State of Illinois, County of Cook, ss. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Luis V. Mota + Hilario Mota

personally known to me to be the same person(s) whose name(s) as subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20 day of December, 1995.

*[Signature]*  
Notary Public

My commission expires: \_\_\_\_\_, 19\_\_\_\_.

Permanent Index Number:

Grantees Address:

Prepared by:



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10000000

Property of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description of the Real Estate

LOT 10 (EXCEPT THE WEST 2 FEET THEREOF) IN SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2123 W. Division Street, Chicago, IL 60622  
PIN#: 17-06-302-013

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