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UNOFFICIAL COPY

HUD CASE NO: 131-615188

THIS INDENTURE

96062250

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0069 01/24/96 11:22:00
#4093 RV *-96-062250
COOK COUNTY RECORDER

73

Dora Vidican & Melany Hartau, Husband and Wife and Rodica Bradean, an unmarried Woman, all as Joint Tenants (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of December, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor
Jane Brumfield

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 12/5/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 5 day of December, 1995.



[Signature]

Legal Description:

LOT ELEVEN (11) IN THE SUBDIVISION OF LOTS 29 TO 45, BOTH INCLUSIVE, IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax
Act Section 7, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

1995 [Signature]
Date Signed

Commonly known as: 4310 NORTH MONTICELLO AVENUE CHICAGO, ILLINOIS 60618
Permanent Tax No: 13-14-306-036

BOX 335



Return to:

Hymen & Blum, PC
750 W Lake Cook Rd #495
Buffalo Grove, IL 60089

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

PETER ALEXANDER FILE NO.: PA - 16268

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