

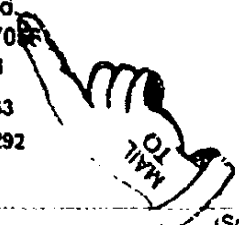
96063672

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

RECORDING  
DATE: 12/15/95 14:48:00  
COUNTY: COOK \* 96-063672  
COOK COUNTY RECORDER

MMS/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77058  
Tel. (800) 795-5263

Pool: 825143  
Loan Number: 3870292  
Index: 2404



95\_9514

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SALVADOR RIOS AND BERTHA A. RIOS AND JAIME GUTIERREZ AND YOLANDA MORENO LEON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94251844  
Original Beneficiary: MORTGAGE CONNECTION CO.  
Property Address: 3227 ERNST STREET  
FRANKLIN PARK IL 60131

96063672

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 38, THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61 IN THE 3RD ADDITION TO FRANKLIN PARK IN SECTIONS 21 & 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-21-321-055-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul Johnson  
PAUL J. JOHNSON  
VICE PRESIDENT  
Attest: David Ammons  
DAVID E. AMMONS  
ASSISTANT SECRETARY



23.50  
Jan

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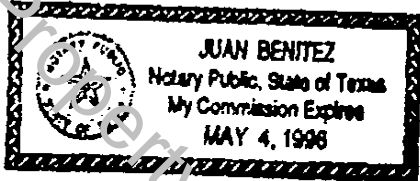
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Juan Benitez*

Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

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