## **UNOFFICIAL COPY**

Document No. <u>95017197</u>	·			
- Illied of record in Recorder's offi	ce of			
COOK	County,			
flinois on JANUARY 10, 19				
ht 11:59:00		. DEFT-01 RECORDI . T40015 TRAN 05	NG \$23. 72 01/24/96 12:05:00	
RELEASE OF MOR		. \$3919 \$ GT . COOK COUNTY	*-96-06374 RECORDER	
COOK COUNTY				
Recorder of Dee	ćs ·	-06-0627	14	
70,		-96-063741		
KNOW ALL PERSONS BY THE	SE PRESENTS, that BLAZER FINA	WICIAL SERVICES, INC., a corpo	ration organized and	
	tate of Illinois, having an office at		f	
			, State of Illinois,	
•	at the mortgage datedJAI			
	HOMPSON AND JANICE E THOMPSON			
	FINANCIAL SERVICES, INC.			
	JANUARY 10, 1995			
	, State of Illinois, in Brok			
	inat the property described in such s			
IN WITNESS WHEREOF, BLAZI	IN WHOSE OFFICE THE MOF ER FINANCIAL SERVICES, INC. has esolution of its Board of Directors on	caused thase presents to be duly s	igned by its. Senton	
PREPARED BY: CAROL KUN		ZER FINANCIAL STRVICES, INC.		
Attest Stagel a	Brott Box	A RIDGE ROAD  AEMOOD, ILLINGIS 60 30	M. O. C. C. C.	
Hazel A. Bro	By:	James Vice Pre	12 Color	
STATE OFFICIO	ACKNOW! EDGM	ENI	چېر په مو	
COUNTY OF HILLShoop	ough			
3efore me personally appeared	Tama	L. Garner		
ม me well known, and known to	me to be the individual described in above named Blazer Financial Servi	and who executed the foregoing in	Medged to and before	
WITNESS my hand and official s	eal, this 11 day of	January J	, 19 <u>_96</u> .	
My Commission Expires:	THE DINK GROBITSON AND	Notary Public	<i></i>	
My Cuthtisson Cupies. 0829-13 (Minos) 1/95	My Correvatrico CC317142	y Holdy I down	- A 50 -	
	Bonded by HAI		13. My.	

LOT 23 IN BLOCK 6 IN WALDEN ADDITION TO WASHINGTON HEIGHTS A RESUB-DIVISION OF BLOCKS 6, 7 SANT 1) IN DURY S SUBLEV SIDY OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO: 25-07-209-002

COMMON ADDRESS: 9609 S LONGWOOD, CHICAGO, ILLINOIS 60643

State of
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