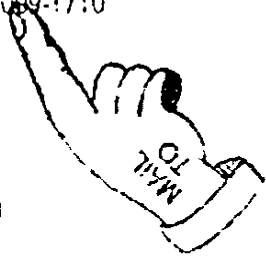


UNOFFICIAL COPY

Recording requested by / Return to:
Peele Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96063820



RECORDED
INDEXED
MAR 24 1995
96063820

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 484109316
1st LN#: 5047568 2nd LN#: 0073496238

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook on 05/01/90
Original Mortgagor--: Jim Buonavolanto, Carol P. Buonavolanto
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza
Vice President

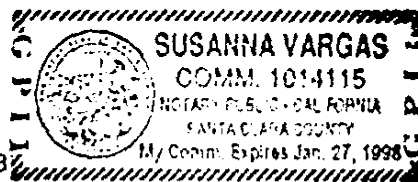
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50
TB.

*** TORRENS ***
1948

De-Registered 95-906278

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5047568 (12-031)

Tomers Doc #: 3877369

Tax ID #: 16-30-215-031

Date of mortgage: 04/26/90

LOT 16 IN JOS. KRIZ' RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN THE RESUBDIVISION OF LOTS 1 TO 23 INCLUSIVE IN BLOCK 8 OF GROH AND CHRISTIAN'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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