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01/16/96

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RECORDIN 4 27.00
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01/16/96

LOAN # 748749

Illinois

PIN # 02-15-201-035-1027

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book , Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: MICHAEL J. GINSBERG, A MARRIED AND KAREN S. GINSBERG, A MARRIED PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4-03-91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 91205331, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See Attached. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12/31/95



NORWEST MORTGAGE, INC.

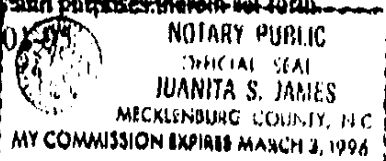
Joan E. Joyner, Assistant Vice President

K. J. Pezzella, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, Juanita S. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12/31/95



Juanita S. James
Notary Public

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226.

JSJ

SNB72064

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Pool: 122480
Loan: 748749

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LEGAL DESCRIPTION

Parcel 1: Unit 185-E, in Weston Courtyard Manor Homes Condominium, as delineated on a Survey of the following described Real Estate: Lots 2, 2A, 3, 3A and "Outlot A" in Brandon Manor Homes, being a Resubdivision of Lots 2 and 3 and part of "Outlot A"; in Brandon Grove, being a Subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat of said Brandon Manor Homes, recorded December 7, 1987 as Document 87647912, in Cook County, Illinois, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 14, 1988 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 80474850 and Special Amendment thereof recorded as Document 88487666; together with its undivided percentage interest in the Common Elements appurtenant to said Unit as set forth in said Declaration, in Cook County, Illinois.

Parcel 2: The (exclusive) right to the use of Garage Space 185-E, a limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 88474850, as amended, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-15-201-035-1027

Commonly known as: 185 Brandon Court, Palatine, IL

END OF SCHEDULE A.

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