

96063152

UNOFFICIAL COPY

COOK COUNTY
RECORDED
JESSE WALKER
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
**SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO** a corporation existing under the
laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Out-Claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE
UNDER TRUST AGREEMENT DATED DECEMBER 6, 1991 AND
KNOWN AS TRUST NUMBER 12169

of the County of COOK and State of Illinois, all the right, title, inter-
est, claim or demand whatsoever it may have acquired in, through or
by a certain mortgage deed dated the 10TH day
of DECEMBER, A.D. 1991, and recorded in the Recorder's
office of COOK County, in the state of Illinois, as
Document No. 91670349 and a certain Assignment of Rents
dated the day of A.D. 19 and record-
ed in the Recorder's office of COOK County, in the state of
Illinois, as Document No. to the premises therein
described, situated in the County of COOK and State of Illinois,
as follows, to wit:

0001
RECORDIN # 23.00
96063152 #
SUBTOTAL 23.00
CHECK 23.00

LEGAL DESCRIPTION:

01/16/96

1 PURC CTR
0025 MCH 16:09

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

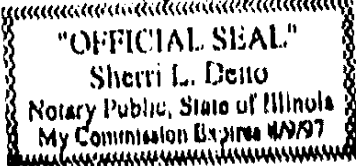
Return TO:
Box 330-JLV

hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by its ASST. VICE President, and attested by its
ASST. Secretary this 30TH day of
DECEMBER, A.D. 19 95

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ASST. VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally
known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO and CAROL L. PLAZ, personally known to me to be
the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-
to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.



GIVEN under my hand and notarial seal, this
30TH day of DECEMBER, A.D. 19 95
Sherri L. Deno

UNOFFICIAL COPY

BOX 330-JCV

Release of Mortgage BY CORPORATION

96063152

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: CF 12-14-95

LEGAL DESCRIPTION

LOT 23 IN TIMBERS ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17334 SOUTH 92ND AVE
TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO: 27-27-304-002-0000

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