

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

COOK COUNTY
 CLERK
 DEPARTMENT OF
 RECORDS & CLERK
 OFFICE

MAIL TO: BERNARD F. LORD
 2940 W. 95th St.
 Evergreen Park, IL 60805

96063159

RELEASE OF MORTGAGE

0001
 RECORDING 23.00
 MAIL 0.50
 96063159 #
 DD09 MCH 9:57

01/17/96

DD09 MCH

GRANTOR Advance Bank, s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600		BORROWER CATHERINE M ENOEL ADDRESS 10810 S. KILPATRICK, UNIT #202 OAK LAWN, IL 60453 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.0004	\$12,000.00	05/23/91			3500000561

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. 96063159

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 23RD day of MAY, 1991, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 91259680 to the premises therein described as follows, situated in the
 County of COOK, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
 Permanent Real Estate Index Number(s): 24-15-300-011-1006
 Address(es) of Premises: 10810 S. KILPATRICK, UNIT #202
OAK LAWN, IL 60453

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Witness its hand and seal, this 18th day of December, 1995

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

[Seal]

Its: Vice President

Attest: Mary Beth Palke

Its: Secretary

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2326 Thornton Road
Lansing, IL 60438

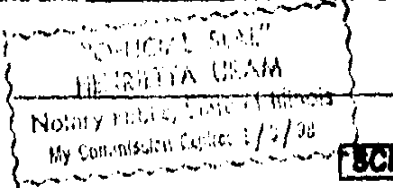
96063159

STATE OF Illinois
COUNTY OF Cook } ss

I, Henrietta Oram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palke personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose therein set forth.

Given under my hand and seal this 18th day of December, 1995

Commission expires:



Henrietta Oram
Notary Public

SCHEDULE A

UNIT NUMBER 202, IN KILPATRICK PROPERTIES 10810 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK S. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25241062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.