RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PT 931494

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
# 96063303

KNOW ALL MEN HY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY and QUIT CLAIM unto Thomas M. Fence and Mary H. Fence heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of July, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, at goodment No. 94601786, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P i.n # 14-20-405-016 COMMONLY KNOWN AS: 3515 N. Wilton, Chicago, IL 605-57

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8th day of September, 1995.

Cole Taylor Bank

D., (

PAMELA M. PEHANICH, LOAN SERVICES OFFICER

ATTEC

DEBORAHLA: CORSO, VICE PRESIDENT

96063303

Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of September, 1995.

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JIAM

Proported By when recorded mail to:

NOTARY UBLIC

OFFICIAL SEAL ROSEMARY LEWANDOWSKI NOTARY PUPLIC STATE OF ILLINOIS

Stitt, Klein, Daday & Aretos, 121 S. Wilke Rd., Juit; 500, Arlington Hes., ft. 60005 Sept. Fig. 19.1986

SS.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

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Lot 19 in block 2 in Cannell's Sheffield Avenue addition, being a subdivision of block 1 (except the east 102.9 feet thereof) in the partition of the north 3/4 of the east 1/2 of the southeast 1/4 of section 20, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

PIN 14-20-405-016

3515 N.

OR COOK COUNTY CLORK'S OFFICE ADDRESS: 3515 N. Wilton, Chicago, IL 60657

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