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. DEPT-01 RECORDING \$23.00
 . T#0009 TRAN 0749 01/24/96 12:32:00
 . #4365 # RH #-96-064617
 . COOK COUNTY RECORDER

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11 _____ {Space Above This Line For Recording Data} _____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162637-2

2300

Know All Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

BOX 280

ATTORNEYS' TITLE GUARANTY FUND, INC.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1232 S. CRESCENT PARK RIDGE, IL. 60068 Pin No. 12-02-204-028-0000

LOT 34 IN BLOCK 2 IN KINSAY'S TALCOTT ROAD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NANCY E. GASKIN, DIVORCED NOT REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of AUGUST, A.D. 1986, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 86361923, and a certain Assignment of Real Estate Mortgage bearing date the 29TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 92312946 AND ASSIGNMENT DOC# 92306427}

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11/11/11

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Loan No. 01-162637-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 24TH day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushaya Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of NOVEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

S. COOPER

OFFICIAL SEAL
Sandra A. Cooper
Notary Public, State of Illinois
Commission Expires 5/97

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME NANCY E. GASKIN
ADDRESS 1232 S. CRESCENT
CITY, STATE, ZIP PARK RIDGE, IL. 60068
LOAN REPAYED 9/27/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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