

# UNOFFICIAL COPY

96064804

RECORD AND RETURN TO:  
ECON MORTGAGE SERVICES  
201 E. OGDEN AVE. SUITE 108  
HINSDALE, IL. 60521

DEPT-01 RECORDING \$23.00  
T40012 TRAN 8867 01/26/98 14:42:00  
#0768 CG \*-96-064804  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

234

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

QUALITY MORTGAGE USA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1995  
executed by DAVID M. BREITMAYER AND MADELEINE C. BREITMAYER, MARRIED AS TENANTS  
BY THE ENTIRETY

to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document **96064803**

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 123 FEET OF LOT TWO (2) IN GROFF'S ADDITION TO BARRINGTON, IN THE  
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1926,  
AS DOCUMENT 9270614, IN BOOK 231 OF PLATS, PAGE 10, OF THE VILLAGE OF  
BARRINGTON, COUNTY OF COOK AND STATE OF ILLINOIS.

COMMONLY KNOWN AS: 406 SOUTH DUNDEE AVENUE  
BARRINGTON, ILLINOIS 60010

01-02-206-032 - 15801722 Miller (5060321)

TOGETHER with the note of notes therein described or referred to, the money due and to become hereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

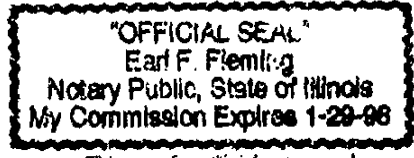
CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day  
of DECEMBER, 1995.  
Notary Public Earl F. Fleming  
DUPAGE County, ILLINOIS  
My Commission Expires 01/29/98

ECON MORTGAGE SERVICES  
AN ILLINOIS CORPORATION  
By: Connie J. Fleming  
Title: VICE PRESIDENT  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

96064804



This area for official notary seal

BOX 333-CTI

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Property of Cook County Clerk's Office

