

# UNOFFICIAL COPY

96064819

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L# 96001413

S# 75900890 LAL

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 8867 01/24/96 14:44:00  
. #0783 # CG \*-96-064819  
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### FULL SATISFACTION AND RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Harris Trust & Savings Bank as Trustee, U/T/A dated 8/6/85 Trust #43301 and not individually, joint tenants, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of March, A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93-602313, to the premises therein described, as follows, to-wit:

LOT 68 IN FREDERICK H. BARTLETT'S DELUXE ADDITION TO LAGRANGE IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 347 SUNSET LAGRANGE, IL 60525

P.I.N.: 18-05-426-006

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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BOX 322-CTI


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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to signed to these presents by its Vice President, and attested by its Officer, this 5th day of January, A.D., 1996, ATTEST:

  
\_\_\_\_\_  
David A. Weber, Vice President

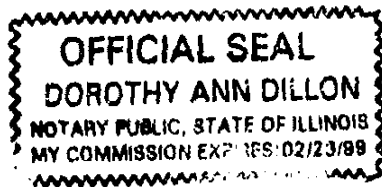
  
\_\_\_\_\_  
Richard L. Powers, Officer

STATE OF ILLINOIS )  
                  ss. ) I, Dorothy Dillon, the undersigned, an Notary Public,  
COUNTY OF DUPAGE )

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David A. Weber, personally known to me to be a Vice President of The First National Bank of Chicago, a corporation, and Richard L. Powers, personally known to be an Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of January, A.D. 1996

  
\_\_\_\_\_  
NOTARY PUBLIC



96064819

Mail to:  
Charles Kolbasu  
347 Sunset Ave  
Lagrange, Ga  
60525

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