

UNOFFICIAL COPY

96064884

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50
T#0012 TRAN 8869 01/24/96 15:09:00
#0852 CG *-96-064884
COOK COUNTY RECORDER

Pool: 825101
Loan Number: 3536158
Index: 972



95_9514

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM HERNANDEZ AND HAYDEE HERNANDEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03045182
Rerecording Ref: Instrument/Document No. 14361799
Original Beneficiary: NATIONAL MORTGAGE AND LOAN SERVICES, INC.
Property Address: 4411 W. WRIGHTWOOD AVE.
CHICAGO IL 60639

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, doe hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 13-27-315-037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson

PAUL I. JOHNSON
VICE PRESIDENT

Attest: David E. Ammons

DAVID E. AMMONS
ASSISTANT SECRETARY

96064884

25.50
from



UNOFFICIAL COPY

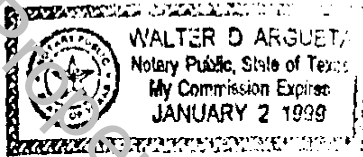
Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter D Argueta

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

96064884

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
EXHIBIT A

Pool 825101 Loan 3536158
95_9514/ 972
IL Cook

LOT 4 (EXCEPT THE EAST 1 FOOT) IN KELVYN PARK VIEW RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE OF A.G. BUETTGER RESUBDIVISION OF BLOCK 16 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-27-315-037

Property of Cook County Clerk's Office

96064684

UNOFFICIAL COPY

Property of Cook County Clerk's Office