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96064329

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8851 01/24/96 10:36:00
#0527 # FC *-96-064329
COOK COUNTY RECORDER

2nd 75-83553W
Property of Cook County Clerk's Office

0000000000
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

931

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY JANE MANLEY, MICHAEL N TLUSTY and MARY CAROL TLUSTY, AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage, bearing the date the 12th day of September, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 94-829386, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 3 IN OAK HILL RESUBDIVISION OF LOT 3 IN G.T. GREEN'S SUBDIVISION AND LOT 2 IN BAZZONI'S THIRD SUBDIVISION, ALL IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-09-316-026
Address(es) of Premises: 1136 S STONE AVE, LaGRANGE, IL 60525
Witness ___ hand ___ and seal ___, this 9th day of January, 1996.

96064329

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Lita Johnson/PKM
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

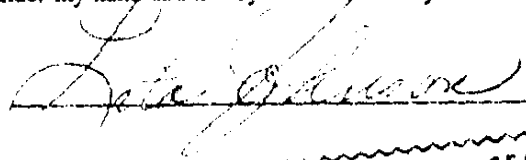
BOX 333-CTI

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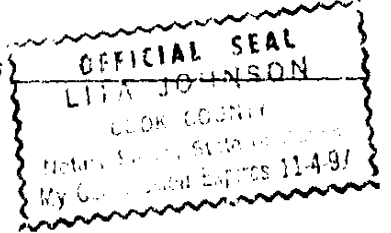
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, **Lita Johnson**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley** personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of January, 1996.



Commission Expires



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