

# UNOFFICIAL COPY

## RELEASE DEED ILLINOIS STATUTORY

96064384

MAIL TO:

INDEPENDENCE BANK OF CHICAGO  
7936 S. COTTAGE GROVE  
ATTN: MORTGAGE LOAN DEPT.  
CHICAGO, IL 60619

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8853 01/24/96 11:15:00  
#0587 # RC \*-96-064384  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

RUFUS L. GRIFFIN  
9556 S. WENTWORTH  
CHICAGO, IL 60628

RECORDER'S STAMP

2300

# 75 77 600 F20E 506

Know All Men by These Presents, That INDEPENDNECE BANK OF CHICAGO  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
RUFUS GRIFFIN

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain ASSIGNMENT OF RENT bearing date the 26th  
day of AUGUST A.D., 1994, and recorded in the Recorder's Office of \_\_\_\_\_ County, in  
the State of Illinois, as Document No. 94945253 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit: LOT 23 IN BLOCK 3 IN CEPEK'S SUBDIVISION OF THE NORTH 1/2 OF  
SOUTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 38, TOWNSHIP 38 NORTH RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,  
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 20-36-318-008-0000

Property Address: 8553 S. STONY ISLAND, CHICAGO, ILL 60617

Dated this 30 day of November 19 95.

ORA D. FLOYD, VICE PRESIDENT (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

CTIC Form No. 1165

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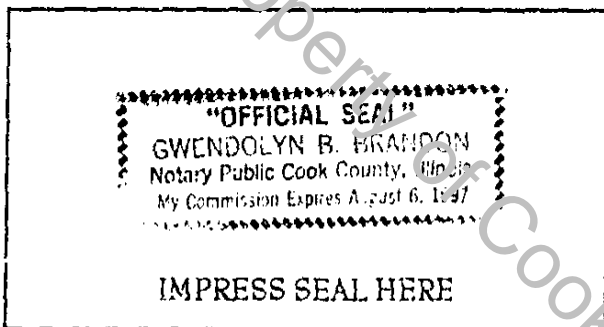
STATE OF ILLINOIS } ss.  
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
ORA D. FLOYD, VICE PRESIDENT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that She signed, sealed and delivered the  
instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30<sup>th</sup> day of NOVEMBER, 1995.

My commission expires on Aug 6, 1997.  
Gwendolyn B. Brandon Notary Public



NAME and ADDRESS OF PREPARER:  
GWENDOLYN BRANDON Ora Floyd  
7936 S. COTTAGE GROVE  
CHICAGO, IL 60619

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

96064384

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022)

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY