

96065251

WHEN RECORDED MAIL TO: Mortgage Bancorp Services 800 E. Northwest Hwy #100 Palatine, IL 60067

LOAN #:

ESCROW/CLOSING #:

CASE #:

DEPT-UL RECORDING

\$23.50

T#0004 TRAN 3081 01/24/96 14:27:00 #8032 + LF \*-96-065251

COOK COUNTY RECORDER

96065251

Chy 57503 (1/4) JFH POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Heather Blackwell herewith nominate, constitute and appoint William Blackwell my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Attached

whose address is: 729 Judson

Evanston, IL 60602

PINH 11-19-404-007

and to endorse, sign, seal, execute and deliver any aid all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

Lot sand the North 10 feet of Lot to in Block 4 in Redzie and Keeney's Addition to Evanston, in Section 19, 70 wiship 41 North, Range 14, East of the Third Principal Meridian, in Cepts Pointy, Allinois, Principal Meridian, in Cepts Pointy, Allinois, PAGE 1 OF 2

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to <u>January 18</u>, 1996 shall be revoked.

Heather Blackwell Principal

personally known to me (or proved to me of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed if.

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commissions expires 6-16-97

FHA/CONV 2C0152U3 PAGE 2 OF 2

initials Heb

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