

# UNOFFICIAL COPY

96065289

LOAN NUMBER 302793064 P/O 12/11/95 MOJICA

F	2/10/97	A
P		P
T	2/10/97	V
I		

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.50  
 T6222 TRAN 3312 01/24/96 14:43:00  
 45384 KB \*-96-065289  
 COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANIBAL MOJICA AND ISABEL MOJICA, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on DECEMBER 26, 1986, and recorded DOCUMENT NUMBER 86029348, of the records of COOK County in the State of ILLINOIS on FEBRUARY 10, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 8, 1996.

GMAC MORTGAGE CORPORATION OF PA  
 Successor by merger to  
 GMAC MORTGAGE CORPORATION OF IA

By:  Kenneth R. Perkins, Vice President

By:  Linda L. Hunstad, Assistant Vice President

STATE OF IOWA )

) ss

COUNTY OF BLACK HAWK )

96065289

On January 8, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Suzanne L. Sproul

Notary Public in and for said County and State  
 My Commission expires: 7/16/96

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LEGAL DESCRIPTION: LOTS 115 AND 116 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 13-25-124-020-0000 LOT 15 & 13-25-124-021-0000 LOT 16

PROPERTY ADDRESS: 2907 NORTH RICHMOND CHICAGO IL 60618

WHEN RECORDED MAIL TO:

ANIBAL MOJICA 2907 NORTH RICHMOND CHICAGO IL 60618



jmt/ZO2PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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