

# UNOFFICIAL COPY

96065349

GEORGE E. COLE  
LEGAL FORMS

No. 804  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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F	2350	A
P		P
T	2350	V
I	FD	40

THE GRANTOR  
DEVELOPING ECONOMICAL AND BETTER LIVING, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of \$4,000.00

   DOLLARS,  
and other good and valuable considerations    in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

SHIELA A. WHITE  
1631 EAST 70TH STREET  
CHICAGO, ILLINOIS 60649

(Name and Address of Grantee)  
the following described Real Estate situated in the County of COOK in State of Illinois, to wit:

THE SOUTH 6 FEET OF LOT 14 AND LOT 15 IN BLOCK 60, IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-31-327-034

Address(es) of Real Estate: 8634 South Colfax Chicago, Illinois 60621

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s)   ;   ; and to General Taxes for 1995 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its                          President, and attested by its                          Secretary, this 18 day of JANUARY, 1996.

DEVELOPING ECONOMICAL AND BETTER LIVING, INC.  
(Name of Corporation)

By Deborah A. Duran President

Attest: Janella Ross Secretary

Impress  
Corporate Seal  
Here

. DEPT-01 RECORDING \$23.50  
. T2222 TRAN 3334 01/21/96 16:00:00  
. #3417 # KB \*-96-065349  
. COOK COUNTY RECORDER

Above Space for Recorder's Use Only

10000000

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WARRANTY DEED  
Corporation to Individual

Developing Economical and

Better Living, Inc.  
TO

Sheila A. White

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE

STAMP JAN 27 1996

0700

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT OF REVENUE  
1400

GEORGE E. COLE  
LEGAL FORMS

61-029006

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DEBORAH A. DUNN personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ corporation, and PAMELA ROSS personally known to me to be

OFFICIAL SEAL  
ANGELA BRUMMETT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 18 day of JANUARY 19 96  
Commission expires 6-3 19 96  
*Angela Brummett*  
NOTARY PUBLIC

This instrument was prepared by DEBORAH A. DUNN

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: SHEILA A. WHITE  
(Name)  
1631 EAST 70TH STREET  
(Address)  
CHICAGO, ILLINOIS 60649  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_