JNOF FICIAL COP 666465 FORM NO. 10R AMER, ANALYGAL FORMS, CHICAGO, R.

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION Consult a lawyer before using or acting under this form. Number the outlether nor the select of this form makes any warranty with respect thereto, including any warranty or marchentebulay or timess for a partitudar purpose.

THE GRANTOR (NAME AND ADDRESS)

FLORENCE PARNES, divorced and not since remarried 739 E. Independence #3 Palatine, IL **n/k/a FLORENCE SULPAR

. DEPT-01 RECORDING 125.50 T#2222 TRAN 3372 01/25/96 12:08:00 #5508 # KB *-96-066465 COUK COUNTY RECORDER

		corder's Use Only)	
of the Village		Palatine	775
	of	Palatine	Illinois County
of <u>Cook</u> Ten (\$10		, State of	
for and in consideration (1)		LLARS,	
in hand paid, CONVEY and WARRANT	s to		
PATRICIA ZIEGENFUSS	:		
1451 E. 55th Sr. #4			
Chicago, IL	120		
)		
(1)	AMAS AND ADDRESS	OF GRANTEES)	the grant of the state of the
the following described Real Estate situated in	ite County of .	COOK	in the State of Hillinois, to with
(See reverse side for legal description.) hereby	releasing and	waiving all rights under	and by virtue of the Homesicau
Exemption Laws of the State of Illinois. SUB coveriants, conditions, restriction	JECT TO ovid	eral taxes for	and subsequent years and ty easements, existing
leases and tenancies.	3 Oz. 110014,) pastro and detti	of capation and and
		/,	
	,	Y)	
	1-202-076-	1071	
Permanent Index Number (PIN):			
Address(es) of Real Estate: 1401	E. 55th S	t. #908 %, Chic	ago, IL
			y of January 1996
	DATE		
P: FASE	/\$E/	11 X-BCOWEC	Sulper (SEAL)
PLEASE	(01:/	Florence Parne	s
PRINT OR TYPE NAME(S)		NOW KARLIN A	S Fluture Sulpha
BELOW	(SE)	AT)	(SEAL)
SIGNATURE(S)	(31.1	13-/	
			0
State of Illinois, County of Cook		ss. I, the undersign	ned, a Notary Public in and for
Said Co	unty, in the Sta	te aforesaid. DO HEREI	BY CERTIFY that
"OFFICIAL SEAL"	ENVE DADNIEC	2/ hence	1963 8645 subscribed to
JANET ROBERTS RAKIA-EN	PREDCE SULR	la, divorced 5476	776 x 8645
(motary rubile, state of fillings (Delisolia	MA KROMH 10 III	e to be rite settile herson-	" Allinge Hattle" apparations to
My Commission Expires 9/3/97 the fore	going instrument	, appeared before me this	day in person, and acknowledged
that	Sh 🖭 signed,	sealed and delivered the	said instrument as <u>ner</u>
free and	l voluntary act,	for the uses and purpose	s therein set forth, including the
IMPRESS SEAL HERE release		he right of homestead	•
C' hand and official real this	24	day of	en 1996
Given under my hand and official seal, this	1997	Janes Kol	u to
Caramission capites	19 <u>/</u> B. Glass, 2;	73/W. Jackson #412	Chicago, IL 60606
This instrument was prepared by		(NAME AND ADDITIESS)	

UNOFFICIAL COPY

	, ,	Description		,
of premises commonly known as	1401 E. 55th	St. #908 N		
	Chicago, IL			
SEE LEGAJ. D	ESCRIPTION AT	PACHED HERETO		
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96536 1 4			OFF.	
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る準				
R. C. C.	wan luss	SEND SUBSPORE	INTO TAX BILLS TO: ${\cal Q}$	
INC. CERTIFICATION	H 47:		(Name)	
MAIL TO: \(\frac{1951 \cdot 0.00}{\left(\)\)\)\reft(\reft(\left(\)\)\reft(\reft(\left(\left(\)\)\reft(\reft(\reft(\left(\)\)\reft(\reft(\reft(\left(\left(\left(\ti)\)\reft(\reft(\reft(\reft(\left(\left(\left(\left(\left(\)\)\reft(\reft(\reft(\reft(\)\)\reft(\reft(\reft(\reft(\)\reft(\reft(\reft(\reft(\)\reft(\r	201ess) (20637)	_	(Address)	
(Crty, St	ate and Zip)	/	(City, State and Zip)	 -
OR RECORDER'S OFFICE BOX NO				

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LEGAL DESCRIPTION

of

1401 E. 55TH STREET

UNIT 908 N

CHICAGO, IL 60615

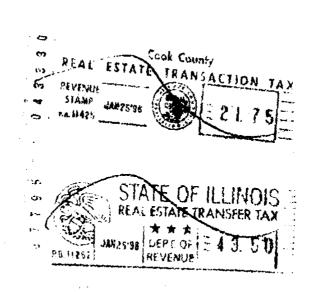
P.I.N. 20-14-202-076-1071

Parcel 1:

Dropont C UNIT 908-N IN UNIVERSITY PAR', CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 1N SLOCK 57 AND PART OF LOT 22 AND LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2468452P, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENT'S, IN COOK COUNTY, ILLINOIS.

Parcel 2:

" Clark The exclusive right to the use of indoor parking space No. 4-BW, a limited common element as delineated on the survey attached to the declaration atoresaid.



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