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9606532

ASSISTANT SECRETARY

DAVID E. HAMMONS

Attest:

VICE PRESIDENT

PAUL I. JOHNSON

By:

BANK UNITED OF TEXAS FSB

Executed this the 15 day of December A.D. 1995

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise:

PIN#: 16-19-213-033

COUNTY, ILLINOIS.

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN WALLECK'S SUBDIVISION OF BLOCK 30 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

BERWYN IL 60402

Property Address: 1318 S. GUNDERSON AVE

Original Beneficiary: R. A. GRANTZ FINANCIAL, INC. DBA NORDIC FINANCIAL SERVICES

Recording Ref: Instrument/Document No. 94139773

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDITH FLORES AND MARCO A. VALENZUELA AND MILAGROS E. VALENZUELA ('Borrower(s)'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorders Use Only)

95_9514

Index: 889

Loan Number: 3543667

Pool: 825412

Tel: (800) 795-5263

Houston, Texas 77056

2080 Post Oak Blvd.

MMS/Attn. Sherry Doza

RETURN TO:

RECORDING REQUESTED BY

PREPARED BY/AFTER RECORDING

9606532

DEPT-01 RECORDING

\$23.50

140004 TRAN 3136 01/25/96 09:44:00
*LF *95-06532

COOK COUNTY RECORDER

del

RECORDED

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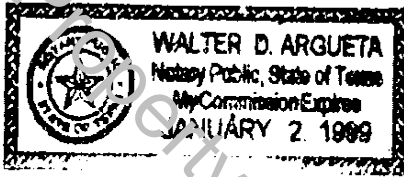
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter D. Argueta

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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